

**SUPERIOR COURT OF CALIFORNIA, COUNTY OF ORANGE**

Harbor Justice Center - Newport Beach Facility  
4601 Jamboree Road  
Newport Beach, CA 92660-2595

PLAINTIFF / PETITIONER: LAHAM

DEFENDANT/RESPONDENT: CITY OF IRVINE

**CLERK'S NOTICE OF TRANSFER/RECLASSIFICATION  
AND/OR CONSOLIDATION**

CASE NUMBER:

**03HS01988**

**SMALL CLAIMS**

*Limited Civil*

Notice is given that this case has been:

- Received by the above named court on (date): \_\_\_\_\_ and has been assigned the case number noted above. All papers must reflect the new case number, name and address of this Court.
- Reclassified pursuant to  C.C.P. 403.020,  C.C.P. 403.030, or  C.C.P. 403.040. Reclassification fees paid pursuant to C.C.P. 403.050.  
Case has been sent to the following Court: \_\_\_\_\_, on (date): \_\_\_\_\_  
All papers are to be filed in the new Court. You will be notified of the new case number.
- Consolidated with lead case number \_\_\_\_\_  Reassigned for all purposes in the  Limited Civil Division  Unlimited Civil Division at the following Court:  
 Superior Court of California, County of Orange  
 Other (specify): \_\_\_\_\_  
Pursuant to Section 367(d) of the California Rules of Court, "All documents filed in the consolidated case shall include the caption and case number of the lead case, followed by the case numbers of all of the other consolidated cases."
- Transferred to Limited Civil at (specify location): \_\_\_\_\_  
 Pursuant to CCP 116.390.
- Case remanded back to: \_\_\_\_\_
- Other (specify): HJC-Newport Beach Small Claims case transferred to Central Justice Center - Small Claims Division

**CLERK'S CERTIFICATE OF MAILING**

Michael Steven Laham  
P. O. Box 5248  
Orange, CA 92863-5248

City of Irvine  
One Civic Center Plaza  
P. O. Box 19575  
Irvine, CA 92623-9575

I certify that I am not a party to this action and that this certificate was mailed in accordance with Section 1013a of the Code of Civil Procedure. A copy of this Clerk's Notice of Transfer/Reclassification and/or Consolidation was deposited in the United States mail, in a sealed envelope with postage fully prepaid addressed as shown above. The mailing and this certification occurred at Newport Beach, California,

ALAN SLATER, Clerk of the Court

on (date): 11/5/03

By: T. Garcia  
Deputy Clerk

**CLERK'S NOTICE OF TRANSFER/RECLASSIFICATION AND/OR CONSOLIDATION**

\*\*\*\*\*  
\* - NOTICE TO DEFENDANT -  
\* YOU ARE BEING SUED BY PLAINTIFF  
\* To protect your rights, you must appear in this court on the  
\* trial date shown below. You may lose the case if you do not  
\* appear. The court may award the plaintiff the amount of the  
\* claim and the costs. Your wages, money, and property may be  
\* taken without further warning from the court.  
\*\*\*\*\*

\*\*\*\*\*  
\* - AVISO AL DEMANDADO -  
\* A USTED LO ESTAN DEMANDANDO  
\* Para proteger sus derechos, usted debe presentarse ante esta  
\* corte en la fecha del juicio indicada en el cuadro que aparece  
\* a continuacion. Si no se presenta, puede perder el caso. La  
\* corte puede decidir en favor del demandante por la cantidad del  
\* reclamo y los costos. A usted le pueden quitar su salario, su  
\* dinero, y otras cosas de su propiedad, sin aviso adicional por  
\* parte de esta corte.  
\*\*\*\*\*

PLAINTIFF/DEMANDANTE (name, address, and phone number of each)

DEFENDANT/DEMANDADO (name, address, and phone number of each)

MICHAEL STEVEN LAHAM  
PO BOX 5248  
ORANGE, CA 92863-5248

CITY OF IRVINE  
ONE CIVIC CENTER PLAZA, PO BOX 19575  
IRVINE, CA 92623-9575

Home Phone:

Bus. Phone:

Home Phone:

Bus. Phone: (949) 724-6060

Fict. Bus. Name Stmt. No.

Expires:

PLAINTIFF'S CLAIM

1. a. Defendant owes me the sum of \$5,000.00, not including court costs, because (describe claim and date):

DFT'S POLICE DEPARTMENT MALICIOUSLY PROSECUTED PLTF FOR A CRIME PLTF COULD NOT HAVE COMMITTED IN VIOLATION OF CA GOVT CO  
DE 9149.22 (C). 6-28-02 TRANSFERRED FROM HARBOR 03HS01988

- b. I have not had an arbitration of attorney-client fee dispute.
  - 2. This claim is not against a government agency.
  - 3. I have asked defendant to pay this money, but it has not been paid.
  - 4. This court is the proper court for this trial because {A}. (SEE VENUE TABLE ON REVERSE)
  - 5. I have not filed more than one other small claims action anywhere in California during this calendar year in which the amount demanded is more than \$2500.
  - 6. I have not filed more than 12 small claims, including this claim, during the previous 12 months.
  - 7. I understand that:
    - a. I may talk to an attorney about this claim, but I cannot be represented by an attorney at the trial in the small claims court.
    - b. I must appear at the time and place of trial and bring all witnesses, books, receipts, and other papers or things to prove my case.
    - c. I HAVE NO RIGHT OF APPEAL ON MY CLAIM, BUT I MAY APPEAL A CLAIM FILED BY THE DEFENDANT IN THIS CASE.
    - d. If I cannot afford to pay the fees for filing or service by a sheriff, marshal, or constable, I may ask that the fees be waived.
  - 8. I have received and read the information sheet explaining some important rights of plaintiffs in the small claims court.
  - 9. No defendant is in the military service except(name):
- I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.  
Date: 00/00/0000

/s/

.....  
TYPE OR PRINT NAME

\_\_\_\_\_  
(SIGNATURE OF PLAINTIFF)

=====

ORDER TO DEFENDANT

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You must appear in this court on the trial date and at the TIME SHOWN BELOW if you do not agree with the plaintiff's claim. Bring all witnesses, books, receipts, and other papers or things with you to support your case.

TRIAL DATE / FECHA DEL JUICIO

=====					
TRIAL DATE	TRIAL DAY	TRIAL TIME	DEPARTMENT	COURT USE	
12/18/2003	THU	08:30 a.m.	C54 of the Central Court	_____	
=====					

Filed on (date): 11/17/2003

Alan Slater, Clerk, by \_\_\_\_\_, Deputy.  
PAT PARSONS

\*\*\*\*\*  
\* - THE COUNTY PROVIDES SMALL CLAIMS ADVISOR SERVICES FREE OF CHARGE. READ THE INFORMATION ON REVERSE. -  
\*\*\*\*\*

PLAINTIFF'S COPY  
DO NOT SERVE

Small Claims Court,  
ORANGE COUNTY SUPERIOR COURT  
SMALL CLAIMS COURT  
700 Civic Center Drive West, Santa Ana, California 92701-4080

NOTICE OF CONTINUANCE OF TRIAL

CASE NUMBER: 03CS007196

PLAINTIFF/DEMANDANTE (name, address, and phone number of each)

MICHAEL STEVEN LAHAM  
PO BOX 5248  
ORANGE, CA 92863-5248

Home Phone:

DEFENDANT/DEMANDADO (name, address, and phone number of each)

CITY OF IRVINE  
ONE CIVIC CENTER PLAZA, PO BOX 19575  
IRVINE, CA 92623-9575

Home Phone:

Bus. Phone:

Bus. Phone: (949) 724-6060


\*\*\*\*\*  
This is to notify you that the trial in the above entitled case has  
been continued to 12/18/2003 at 08:30 a.m. in Division C54 of this  
Court, located at 700 Civic Center Drive West, Santa Ana, California.  
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CLERK'S CERTIFICATE OF MAILING

I certify that I am not a party to this action. This Notice of Trial was mailed first class, postage prepaid, in a sealed envelope to the parties shown at the addresses above. The mailing and this certification occurred at Santa Ana, California,

Alan Slater  
Clerk/Executive Officer

on Date: 11/17/2003

  
\_\_\_\_\_  
PAT PARSONS  
COURT PROCESSING SPECIALIST

NOTICE OF CONTINUANCE OF TRIAL