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Webmaster Tools

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Site Dashboard

Site Messages

▸ Search Appearance

▸ Search Traffic

▸ Google Index

▾ **Crawl**

    Crawl Errors

    Crawl Stats

    Fetch as Google

    Blocked URLs

    Sitemaps

    URL Parameters

Security Issues

Other Resources

▸ Labs

Fetch as Google   ↩

This is how Googlebot fetched the page.

URL: http://www.bullcrapbusters.com/Clergy-Bully.html

Date: Thursday, January 23, 2014 at 11:16:43 AM PST

Googlebot Type: Web

Download Time (in milliseconds): 182

> The page content that is displayed here may have been truncated.
> Please check the Help Center article about Fetch as Google for details
> about fetch limits.

```
HTTP/1.1 200 OK
Content-Type: text/html
Server: Microsoft-IIS/7.5
Date: Thu, 23 Jan 2014 19:16:43 GMT
Content-Length: 53927
Vary: Accept-Encoding
Content-Encoding: gzip
Connection: Keep-Alive

<!DOCTYPE html>
<html>
        <head>
                <!-- <hs:metatags> -->
                <meta http-equiv="Content-Type" content="
text/html; charset=UTF-8">
                <meta name="description" content="One of
the ways that the clergy bully convinces his congregation
 NOT to do what is in their own best interest is by ">
                <meta name="generator" content="Homestead
 SiteBuilder">
                <!-- </hs:metatags> --><!-- <hs:headinclu
de> -->
                <link rel="stylesheet" href="/~master/mas
ter_css.css">
                <style type="text/css">
                #footer
                {
                        font-family:Georgia;
                        font-size:11px;
                        color:#d0e3ff;
                        padding: 20px 0 10px;
                }
```

```
#footer a
{
        color:#d0e3ff;
        text-decoration: underline;
}
</style>
<script src="/~site/javascript/jquery-1.4
.2.min.js" type="text/javascript">
</script>
<script type="text/javascript">
        <!--

var masterBottom = 938;
if (typeof jQuery != 'undefined') {
$(document).ready(function(){
  try{var footerTop = 0;var curPageBottom
 = 0;
        if (typeof nPageBottom == 'undefined'
){
          $('div[id^="element"]').each(functi
on(i){
            var top = $(this).css('top');
            var height = $(this).css('height'
);
            top = parseInt(top.substring(0,to
p.length - 2));
            height = parseInt(height.substrin
g(0,height.length - 2));
            if ((top + height) > curPageBotto
m){curPageBottom = top + height;}
          });
        }else{curPageBottom = nPageBottom;}
        footerTop = masterBottom > curPageBot
tom ? masterBottom : curPageBottom;
        $('#footer').css('top', footerTop + '
px');
  }catch (e){$('#footer').hide();}
});
}


                                //-->
</script>

<STYLE type="text/css">
        <!--
                                        .
navBackgroundQuickSiteMain { background-image:url('/~medi
a/elements/LayoutClipart/undefined'); background-position
: undefined; background-repeat:no-repeat }
                                        .
navBackgroundSelectedQuickSiteMain { background-image:url
('/~media/elements/LayoutClipart/undefined'); background-
position: undefined; background-repeat:no-repeat }
                                        -->
</STYLE>
<script type="text/javascript" src="/~sit
e/Elements/HCUser_Forms_Submit/FormValidation.js">
```

```
                    </script>
            <!-- </hs:headinclude> -->




                    <!-- <hs:title> -->
                    <title>Clergy-Bully | The BullCrap Buster
s</title>
                    <!-- </hs:title> -->
                    <script type="text/javascript">
                            <!--
                                                function
reDo() {
                                                        t
op.location.reload();
                                                }
                                                if (navig
ator.appName == 'Netscape' && parseInt(navigator.appVersi
on) < 5) {
                                                        t
op.onresize = reDo;
                                                }
                                                dom=docum
ent.getElementById
                                        //-->
                    </script>
                    <script type="text/javascript">
                            <!--



  var strRelativePagePath = "Clergy-Bully.html".toLowerCa
se();


  var strRelativePathToRoot = "";




                                                //-->
                    </script>
                    <link rel="stylesheet" href="/~media/elem
ents/Text/font_styles_ns4.css" type="text/css">
                    <style type="text/css">
                            @import url(/~media/elements/Text
/font_styles.css);
                            div.lpxcenterpageouter { text-ali
gn: center; position: absolute; top: 0px; left: 0px; widt
h: 100% }
                    </style>
                    <script type="text/javascript">
                            <!--
                                                        v
ar unique_id = new Array();
                            var form_name = new Array();
                            var required = new Array();
                            var req_message = new Array();
```

```
                                        //-->
                    </script>

                    <script type="text/javascript" src="/~sit
e/Elements/HCUser_Forms_Submit/FormValidation.js">
                    </script>
        </head>
        <body onload="" id="element1" onunload="" scroll=
"auto">
                    <noscript>
                        <img height="40" width="373" bord
er="0" alt="" src="/~media/elements/shared/javascript_dis
abled.gif">
                    </noscript>
                    <div class="lpxcenterpageouter"><div clas
s="lpxcenterpageinner"><!-- <hs:bodyinclude> --><!-- <hs:
master23> --><div id="master23" style="position: absolute
; left: 34px; width: 909px; height: 923px; z-index: 0;"><
div style="overflow: hidden; height: 923px; width: 909px;
 border: 0px solid #52A8EC; border-radius: 0px; box-shado
w: none;"><img height="923" width="909" style="display: b
lock; border-radius: 0px;" title="" alt="" src="/files/Ma
sterImages/body_shadow.png" /></div></div><!-- </hs:maste
r23> --><!-- <hs:master4> --><div id="master4" style="pos
ition: absolute; top: 39px; width: 985px; height: 899px;
z-index: 1;"><table cellspacing="0" border="0" cellpaddin
g="0"><tr><td height="899" bgcolor="#000000" width="985">
<img height="899" width="985" title="" alt="" style="disp
lay: block;" src="/~site/siteapps/shapes.action?CMD=GetRe
ctangleGif&r=0&g=0&b=0"></td></tr></table></div><!-- </hs
:master4> --><!-- <hs:master18> --><div id="master18" sty
le="position: absolute; top: 79px; left: 21px; width: 945
px; height: 44px; z-index: 2;"><div style="font-size: 1px
; line-height: 1px;" align="center"><font face="'Times Ne
w Roman', Times, serif" color="#d0e3ff" class="size26 Tim
esRoman26">THE BULLCRAP BUSTERS <br></font></div></div><!
-- </hs:master18> --><!-- <hs:master19> --><div id="maste
r19" style="position: absolute; top: 130px; left: 24px; w
idth: 946px; height: 39px; z-index: 3;"><div style="font-
size: 1px; line-height: 1px;" align="center"><font face="
'Times New Roman', Times, serif" color="#B91806" class="s
ize24 TimesRoman24">We</font><font face="'Times New Roman
', Times, serif" color="#d0e3ff" class="size24 TimesRoman
24"> </font><font face="'Times New Roman', Times, serif"
color="#D36100" class="size24 TimesRoman24">Take</font><f
ont face="'Times New Roman', Times, serif" color="#d0e3ff
" class="size24 TimesRoman24"> </font><font face="'Times
New Roman', Times, serif" color="#E8B900" class="size24 T
imesRoman24">The</font><font face="'Times New Roman', Tim
es, serif" color="#e8b900" class="size24 TimesRoman24"> <
/font><font face="'Times New Roman', Times, serif" color=
"#3F9C2D" class="size24 TimesRoman24">Bullying</font><fon
t face="'Times New Roman', Times, serif" color="#3f9c2d"
class="size24 TimesRoman24"> </font><font face="'Times Ne
w Roman', Times, serif" color="#406AB0" class="size24 Tim
esRoman24">By</font><font face="'Times New Roman', Times,
 serif" color="#d0e3ff" class="size24 TimesRoman24"> </fo
```

nt><font face="'Times New Roman', Times, serif" color="#6
c4687" class="size24 TimesRoman24">The<font face="
'Times New Roman', Times, serif" color="#d0e3ff" class="s
ize24 TimesRoman24"> Horns
</div></div><!-- </h
s:master19> --><!-- <hs:master17> --><div id="master17" s
tyle="position: absolute; top: 180px; left: 758px; width:
 207px; height: 518px; z-index: 4;"><div align="left"><SC
RIPT type="text/javascript">var nav_element_id="master17"
;</SCRIPT><div id="nav_version" style="display:none;">1</
div><SCRIPT TYPE="text/javascript" SRC="/~navs/QuickSiteM
ain.js"></SCRIPT><TABLE ID="ntb" CELLSPACING="0" CELLPADD
ING="0" BORDER="0" ><TR id="vNavTR_Link_QuickSiteMain1"><
TD ALIGN="left" VALIGN="MIDDLE" NOWRAP="NOWRAP" id="Quick
SiteMain_Link1" style="cursor: pointer;cursor: hand;color
:#FFFFFF;font-size: 1px; line-height: 1px;" onmouseover="
doMouseChange(nav_QuickSiteMain,this,'1',true);" onmouseo
ut="doMouseChange(nav_QuickSiteMain,this,'1',false);"><A
HREF="/index.html" TARGET="_self" STYLE="text-decoration:
none;" NAME="Home"><IMG style="display: block;" SRC="/tp.
gif" WIDTH="1" HEIGHT="5.0" BORDER="0"><FONT ID="QuickSit
eMain_f1" FACE="'Times New Roman', Times, serif" CLASS="s
ize18 TimesRoman18" STYLE="color:#FFFFFF">Home</FONT><IMG
 style="display: block;" SRC="/tp.gif" WIDTH="1" HEIGHT="
5.0" BORDER="0"></A></TD></TR><TR id="vNavTR_Link_QuickSi
teMain2"><TD ALIGN="left" VALIGN="MIDDLE" NOWRAP="NOWRAP"
 id="QuickSiteMain_Link2" style="cursor: pointer;cursor:
hand;color:#FFFFFF;font-size: 1px; line-height: 1px;" onm
ouseover="doMouseChange(nav_QuickSiteMain,this,'2',true);
" onmouseout="doMouseChange(nav_QuickSiteMain,this,'2',fa
lse);"><A HREF="/Introduction.html" TARGET="_self" STYLE=
"text-decoration:none;" NAME="Introduction"><IMG style="d
isplay: block;" SRC="/tp.gif" WIDTH="1" HEIGHT="5.0" BORD
ER="0"><FONT ID="QuickSiteMain_f2" FACE="'Times New Roman
', Times, serif" CLASS="size18 TimesRoman18" STYLE="color
:#FFFFFF">Introduction</FONT><IMG style="display: block;"
 SRC="/tp.gif" WIDTH="1" HEIGHT="5.0" BORDER="0"></A></TD
></TR><TR id="vNavTR_Link_QuickSiteMain3"><TD ALIGN="left
" VALIGN="MIDDLE" NOWRAP="NOWRAP" id="QuickSiteMain_Link3
" style="cursor: pointer;cursor: hand;color:#FFFFFF;font-
size: 1px; line-height: 1px;" onmouseover="doMouseChange(
nav_QuickSiteMain,this,'3',true);" onmouseout="doMouseCha
nge(nav_QuickSiteMain,this,'3',false);"><A HREF="/Masks--
-Faces.html" TARGET="_self" STYLE="text-decoration:none;"
 NAME="Masks & Faces"><IMG style="display: block;" SRC="/
tp.gif" WIDTH="1" HEIGHT="5.0" BORDER="0"><FONT ID="Quick
SiteMain_f3" FACE="'Times New Roman', Times, serif" CLASS
="size18 TimesRoman18" STYLE="color:#FFFFFF">Masks &
amp; Faces</FONT><IMG style="display: block;" SRC="/
tp.gif" WIDTH="1" HEIGHT="5.0" BORDER="0"></A></TD></TR><
TR id="vNavTR_Link_QuickSiteMain4"><TD ALIGN="left" VALIG
N="MIDDLE" NOWRAP="NOWRAP" id="QuickSiteMain_Link4" style
="cursor: pointer;cursor: hand;color:#FFFFFF;font-size: 1
px; line-height: 1px;" onmouseover="doMouseChange(nav_Qui
ckSiteMain,this,'4',true);" onmouseout="doMouseChange(nav
_QuickSiteMain,this,'4',false);"><A HREF="/Society-s-Bull
y.html" TARGET="_self" STYLE="text-decoration:none;" NAME
="Society's Bully"><IMG style="display: block;" SRC="/tp.
gif" WIDTH="1" HEIGHT="5.0" BORDER="0"><FONT ID="QuickSit

```
eMain_f4" FACE="'Times New Roman', Times, serif" CLASS="s
ize18 TimesRoman18" STYLE="color:#FFFFFF">Society's 
Bully</FONT><IMG style="display: block;" SRC="/tp.gif" WI
DTH="1" HEIGHT="5.0" BORDER="0"></A></TD></TR><TR id="vNa
vTR_Link_QuickSiteMain5"><TD ALIGN="left" VALIGN="MIDDLE"
 NOWRAP="NOWRAP" id="QuickSiteMain_Link5" style="cursor:
pointer;cursor: hand;color:#FFFFFF;font-size: 1px; line-h
eight: 1px;" onmouseover="doMouseChange(nav_QuickSiteMain
,this,'5',true);" onmouseout="doMouseChange(nav_QuickSite
Main,this,'5',false);"><A HREF="/Playground-Bully.html" T
ARGET="_self" STYLE="text-decoration:none;" NAME="Playgro
und Bully"><IMG style="display: block;" SRC="/tp.gif" WID
TH="1" HEIGHT="5.0" BORDER="0"><FONT ID="QuickSiteMain_f5
" FACE="'Times New Roman', Times, serif" CLASS="size18 Ti
mesRoman18" STYLE="color:#FFFFFF">Playground Bully</
FONT><IMG style="display: block;" SRC="/tp.gif" WIDTH="1"
 HEIGHT="5.0" BORDER="0"></A></TD></TR><TR id="vNavTR_Lin
k_QuickSiteMain6"><TD ALIGN="left" VALIGN="MIDDLE" NOWRAP
="NOWRAP" id="QuickSiteMain_Link6" style="cursor: pointer
;cursor: hand;color:#FFFFFF;font-size: 1px; line-height:
1px;" onmouseover="doMouseChange(nav_QuickSiteMain,this,'
6',true);" onmouseout="doMouseChange(nav_QuickSiteMain,th
is,'6',false);"><A HREF="/Enforcer-Bully.html" TARGET="_s
elf" STYLE="text-decoration:none;" NAME="Enforcer Bully">
<IMG style="display: block;" SRC="/tp.gif" WIDTH="1" HEIG
HT="5.0" BORDER="0"><FONT ID="QuickSiteMain_f6" FACE="'Ti
mes New Roman', Times, serif" CLASS="size18 TimesRoman18"
 STYLE="color:#FFFFFF">Enforcer Bully</FONT><IMG sty
le="display: block;" SRC="/tp.gif" WIDTH="1" HEIGHT="5.0"
 BORDER="0"></A></TD></TR><TR id="vNavTR_Link_QuickSiteMa
in7"><TD ALIGN="left" VALIGN="MIDDLE" NOWRAP="NOWRAP" id=
"QuickSiteMain_Link7" style="cursor: pointer;cursor: hand
;color:#FFFFFF;font-size: 1px; line-height: 1px;" onmouse
over="doMouseChange(nav_QuickSiteMain,this,'7',true);" on
mouseout="doMouseChange(nav_QuickSiteMain,this,'7',false)
;"><A HREF="/Clergy-Bully.html" TARGET="_self" STYLE="tex
t-decoration:none;" NAME="Clergy Bully"><IMG style="displ
ay: block;" SRC="/tp.gif" WIDTH="1" HEIGHT="5.0" BORDER="
0"><FONT ID="QuickSiteMain_f7" FACE="'Times New Roman', T
imes, serif" CLASS="size18 TimesRoman18" STYLE="color:#FF
FFFF">Clergy Bully</FONT><IMG style="display: block;
" SRC="/tp.gif" WIDTH="1" HEIGHT="5.0" BORDER="0"></A></T
D></TR><TR id="vNavTR_Link_QuickSiteMain8"><TD ALIGN="lef
t" VALIGN="MIDDLE" NOWRAP="NOWRAP" id="QuickSiteMain_Link
8" style="cursor: pointer;cursor: hand;color:#FFFFFF;font
-size: 1px; line-height: 1px;" onmouseover="doMouseChange
(nav_QuickSiteMain,this,'8',true);" onmouseout="doMouseCh
ange(nav_QuickSiteMain,this,'8',false);"><A HREF="/Corpor
ate-Elite-Bully.html" TARGET="_self" STYLE="text-decorati
on:none;" NAME="Corporate Elite Bully"><IMG style="displa
y: block;" SRC="/tp.gif" WIDTH="1" HEIGHT="5.0" BORDER="0
"><FONT ID="QuickSiteMain_f8" FACE="'Times New Roman', Ti
mes, serif" CLASS="size18 TimesRoman18" STYLE="color:#FFF
FFF">Corporate Elite Bully</FONT><IMG style="di
splay: block;" SRC="/tp.gif" WIDTH="1" HEIGHT="5.0" BORDE
R="0"></A></TD></TR><TR id="vNavTR_Link_QuickSiteMain9"><
TD ALIGN="left" VALIGN="MIDDLE" NOWRAP="NOWRAP" id="Quick
SiteMain_Link9" style="cursor: pointer;cursor: hand;color
```

```
:#FFFFFF;font-size: 1px; line-height: 1px;" onmouseover="
doMouseChange(nav_QuickSiteMain,this,'9',true);" onmouseo
ut="doMouseChange(nav_QuickSiteMain,this,'9',false);"><A
HREF="/Elite-Bully.html" TARGET="_self" STYLE="text-decor
ation:none;" NAME="Elite Bully"><IMG style="display: bloc
k;" SRC="/tp.gif" WIDTH="1" HEIGHT="5.0" BORDER="0"><FONT
 ID="QuickSiteMain_f9" FACE="'Times New Roman', Times, se
rif" CLASS="size18 TimesRoman18" STYLE="color:#FFFFFF">El
ite Bully</FONT><IMG style="display: block;" SRC="/t
p.gif" WIDTH="1" HEIGHT="5.0" BORDER="0"></A></TD></TR><T
R id="vNavTR_Link_QuickSiteMain10"><TD ALIGN="left" VALIG
N="MIDDLE" NOWRAP="NOWRAP" id="QuickSiteMain_Link10" styl
e="cursor: pointer;cursor: hand;color:#FFFFFF;font-size:
1px; line-height: 1px;" onmouseover="doMouseChange(nav_Qu
ickSiteMain,this,'10',true);" onmouseout="doMouseChange(n
av_QuickSiteMain,this,'10',false);"><A HREF="/How-to-Figh
t-Back.html" TARGET="_self" STYLE="text-decoration:none;"
 NAME="How to Fight Back"><IMG style="display: block;" SR
C="/tp.gif" WIDTH="1" HEIGHT="5.0" BORDER="0"><FONT ID="Q
uickSiteMain_f10" FACE="'Times New Roman', Times, serif"
CLASS="size18 TimesRoman18" STYLE="color:#FFFFFF">How&nbs
p;to Fight Back</FONT><IMG style="display: bloc
k;" SRC="/tp.gif" WIDTH="1" HEIGHT="5.0" BORDER="0"></A><
/TD></TR><TR id="vNavTR_Link_QuickSiteMain11"><TD ALIGN="
left" VALIGN="MIDDLE" NOWRAP="NOWRAP" id="QuickSiteMain_L
ink11" style="cursor: pointer;cursor: hand;color:#FFFFFF;
font-size: 1px; line-height: 1px;" onmouseover="doMouseCh
ange(nav_QuickSiteMain,this,'11',true);" onmouseout="doMo
useChange(nav_QuickSiteMain,this,'11',false);"><A HREF="/
Physical-Bullying.html" TARGET="_self" STYLE="text-decora
tion:none;" NAME="Physical Bullying"><IMG style="display:
 block;" SRC="/tp.gif" WIDTH="1" HEIGHT="5.0" BORDER="0">
<FONT ID="QuickSiteMain_f11" FACE="'Times New Roman', Tim
es, serif" CLASS="size18 TimesRoman18" STYLE="color:#FFFF
FF">Physical Bullying</FONT><IMG style="display: blo
ck;" SRC="/tp.gif" WIDTH="1" HEIGHT="5.0" BORDER="0"></A>
</TD></TR><TR id="vNavTR_Link_QuickSiteMain12"><TD ALIGN=
"left" VALIGN="MIDDLE" NOWRAP="NOWRAP" id="QuickSiteMain_
Link12" style="cursor: pointer;cursor: hand;color:#FFFFFF
;font-size: 1px; line-height: 1px;" onmouseover="doMouseC
hange(nav_QuickSiteMain,this,'12',true);" onmouseout="doM
ouseChange(nav_QuickSiteMain,this,'12',false);"><A HREF="
/Emotional-Bullying.html" TARGET="_self" STYLE="text-deco
ration:none;" NAME="Emotional Bullying"><IMG style="displ
ay: block;" SRC="/tp.gif" WIDTH="1" HEIGHT="5.0" BORDER="
0"><FONT ID="QuickSiteMain_f12" FACE="'Times New Roman',
Times, serif" CLASS="size18 TimesRoman18" STYLE="color:#F
FFFFF">Emotional Bullying</FONT><IMG style="display:
 block;" SRC="/tp.gif" WIDTH="1" HEIGHT="5.0" BORDER="0">
</A></TD></TR><TR id="vNavTR_Link_QuickSiteMain13"><TD AL
IGN="left" VALIGN="MIDDLE" NOWRAP="NOWRAP" id="QuickSiteM
ain_Link13" style="cursor: pointer;cursor: hand;color:#FF
FFFF;font-size: 1px; line-height: 1px;" onmouseover="doMo
useChange(nav_QuickSiteMain,this,'13',true);" onmouseout=
"doMouseChange(nav_QuickSiteMain,this,'13',false);"><A HR
EF="/Mental-Bullying.html" TARGET="_self" STYLE="text-dec
oration:none;" NAME="Mental Bullying"><IMG style="display
: block;" SRC="/tp.gif" WIDTH="1" HEIGHT="5.0" BORDER="0"
```

```
><FONT ID="QuickSiteMain_f13" FACE="'Times New Roman', Ti
mes, serif" CLASS="size18 TimesRoman18" STYLE="color:#FFF
FFF">Mental Bullying</FONT><IMG style="display: bloc
k;" SRC="/tp.gif" WIDTH="1" HEIGHT="5.0" BORDER="0"></A><
/TD></TR><TR id="vNavTR_Link_QuickSiteMain14"><TD ALIGN="
left" VALIGN="MIDDLE" NOWRAP="NOWRAP" id="QuickSiteMain_L
ink14" style="cursor: pointer;cursor: hand;color:#FFFFFF;
font-size: 1px; line-height: 1px;" onmouseover="doMouseCh
ange(nav_QuickSiteMain,this,'14',true);" onmouseout="doMo
useChange(nav_QuickSiteMain,this,'14',false);"><A HREF="/
Conclusion.html" TARGET="_self" STYLE="text-decoration:no
ne;" NAME="Conclusion"><IMG style="display: block;" SRC="
/tp.gif" WIDTH="1" HEIGHT="5.0" BORDER="0"><FONT ID="Quic
kSiteMain_f14" FACE="'Times New Roman', Times, serif" CLA
SS="size18 TimesRoman18" STYLE="color:#FFFFFF">Conclusion
</FONT><IMG style="display: block;" SRC="/tp.gif" WIDTH="
1" HEIGHT="5.0" BORDER="0"></A></TD></TR></TABLE><BR/><sc
ript type="text/javascript">
        if(typeof(addMouseAndStyleSupportQuickSiteMain) =
= 'undefined' && typeof(nav_element_id) != 'undefined'){
                var elementDefnDiv = document.getElementB
yId(nav_element_id);
                var tbWasIdentified = 'false';
                for(var i=0;i<elementDefnDiv.childNodes.l
ength;i++){
                        if(elementDefnDiv.childNodes[i].t
agName == 'DIV') {
                                var childDiv = elementDef
nDiv.childNodes[i];
                                for(var j=0;j<childDiv.ch
ildNodes.length;j++){
                                        if(childDiv.child
Nodes[j].tagName == 'TABLE' && childDiv.childNodes[j].id
== 'ntb'){
                                                childDiv.
childNodes[j].style.display='none';
                                                tbWasIden
tified = 'true';
                                        }
                                        if(tbWasIdentifie
d == 'true'){
                                                break;
                                        }
                                }
                        }
                        if(tbWasIdentified == 'true'){
                                break;
                        }
                }
        } else {
                addMouseAndStyleSupportQuickSiteMain(nav_
QuickSiteMain);
        }
</script></div></div><!-- </hs:master17> --><!-- <hs:foot
er> --><div id="footer" style="position:absolute; top: 15
00px; left: 0px; width: 980px; text-align: center;"><span
>Website Designed<script src="/~globals/footer.js" type="
text/javascript"></script> at Homestead&#153; <a target="
```

_blank" href="http://www.homestead.com/">Design a Website
 and <a target="_blank" href="http://listings.homeste
ad.com">List Your Business</div><!-- </hs:foot
er> --><!-- </hs:bodyinclude> --><!-- <hs:element54> --><
div id="element54" style="position: absolute; top: 209px;
 left: 44px; width: 703px; height: 41715px; z-index: 1000
;"><div style="height: 41715px; padding: 0px; border-widt
h: 0px; border-color: #000000; border-style: solid; backg
round-color: #3F9C2D;"><div style="font-size: 1px; line-h
eight: 1px;" align="center"><font face="'Times New Roman'
, Times, serif" color="#FFFFFF" class="size18 TimesRoman1
8">
</div><div style="font-size: 1px; li
ne-height: 1px;" align="center"><font face="'Times New Ro
man', Times, serif" color="#FFFFFF" class="size18 TimesRo
man18">
</div><div style="font-size: 1px
; line-height: 1px;" align="center"><font face="'Times Ne
w Roman', Times, serif" color="#FFFFFF" class="size18 Tim
esRoman18">
</div><div style="font-size:
 1px; line-height: 1px;" align="center"><font face="'Time
s New Roman', Times, serif" color="#FFFFFF" class="size18
 TimesRoman18">
</div><div style="font-s
ize: 1px; line-height: 1px;" align="center"><font face="'
Times New Roman', Times, serif" color="#FFFFFF" class="si
ze18 TimesRoman18">
</div><div style="fo
nt-size: 1px; line-height: 1px;" align="center"><font fac
e="'Times New Roman', Times, serif" color="#FFFFFF" class
="size18 TimesRoman18">
</div><div style
="font-size: 1px; line-height: 1px;" align="center"><font
 face="'Times New Roman', Times, serif" color="#FFFFFF" c
lass="size18 TimesRoman18">
</div><div s
tyle="font-size: 1px; line-height: 1px;" align="center"><
font face="'Times New Roman', Times, serif" color="#FFFFF
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</div><div style="font-size: 1px; line-height: 1px;" align="center">THE CLERGY BULLY
</div><div style="font-size: 1px; line-height: 1px;" align="center">By Elana Laham © 2013 Elana Laham
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</div><div style="font-size: 1px; line-height: 1px;">   Someone once said that religion is true for the masses, false for the educated ones, and useful for the rulers of a society. Periodically a new empire gets established by granting its populace the opportunity to have a stake in society. However, the empire's citizens have to work extremely hard to attain social acceptance and financial security. But, after the governing bully rulers of the empire have established a stronghold over the empire's thriving economy, they start to take away the small measure of social influence and economic affluence that the empire's citizens have obtained. This is achieved by (1) no longer providing humanitarian services to the impoverished struggling poor class and (2) abandoning the gainfully employed working class by outsourcing their jobs to foreign nations and by globalizing the consumer market and (3) by overriding the empire's democratic government with the dictatorship of the Bully Culture regime. Why don't the people rebel? One reason is because of the clergy bully. The clergy bully is like a wolf in sheep's clothing that pulls the wool over his congregation's eyes. He uses religion as a crutch to pursue his own blind, deaf, and dumb avarice by, in the name of religion, influencing people NOT to protest the loss of their hard earned goodies nor resist the removal of their hard won civil rights.
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<u>"GOD REWARDS THE RIGHTEOUS AND PUNISHES THE WICKED"</u
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"size18 TimesRoman18"> One of the ways that the clergy b
ully convinces his congregation NOT to do what is in thei
r own best interest is by instructing them to have blind
folded, ear muffed, and dumb founded faith and trust in t
he religious myths that the clergy bully instigates. One
such myth is, "God Rewards the Righteous and Punishes the
 Wicked". The clergy bully perpetuates this religious myt
h by preaching to the members of his congregation that th
e righteous ones BELIEVE in the LORD and that one day God
 will bless them with good fortune if, without question,
they give what little means they have as charitable donat
ions to the clergy bully's religious institution. Th
usly, the so called righteous ones obediently endure thei
r meager existence, which the Bully Culture has so mercil
essly thrust upon them.
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ight: 1px;"><font face="'Times New Roman', Times, serif"
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 the clergy bully refuses to ease the "no fault of their
own" burden from the destitute ones with his own miserly
hand since he does not believe in the Lord. For as far a
s the clergy bully is concerned, religion is nothing more
 and nothing less than a business proposition. And so, du
e to happenstance, the DAY of the Lord's blessing never a
rrives for the so-called righteous ones.
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 himself. As far as the clergy bully is concerned he only
 has one life to live. So instead of pre-occupying himsel
f with steadfast prayer, that no one but the Lord will he
ar, or with random acts of kindness, that no one but the
Lord will see; he gets busy grabbing with gusto all of th
e goodies that he can get, when no one but the Lord notic
es.
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ace="'Times New Roman', Times, serif" color="#FFFFFF" cla
ss="size18 TimesRoman18">   Is it any wonder then, why fe
w if any, ever know to what Saintly Cause the appointed o
ne who dons the Cloth has put his multimillion dollar gle
anings into? Is it any wonder then, why few if any, ever

know when and where the devoted servants of the Lord dist ribute their divine lectures, and holy books to, FREE of charge? Is it any wonder then, why few if any, ever know why these so called humble messengers of the Lord stand b efore their captive audience in front of their pulpits de livering their sermons adorned in professional hairdo, fi ne make-up, expensive clothing, and ostentatious jewelry? When was the last time and where was the last place that you saw and/or heard a religious service being given by an old, ugly, sincerely God worshiping, simpleton slob, e specially before the all seeing media eye, and the all he aring media ear of the camera?
</div><div sty le="font-size: 1px; line-height: 1px;">
</div><div style="font-size: 1px ; line-height: 1px;"> T hose to whom the clergy bully preaches are the "wicked" o nes, are the people who can't or won't give charity to th e clergy bully's house of self-worship. They question the ir own blind, deaf, and dumb faith and trust in the clerg y bully's religious hypocrisy. They complain about their undeserved lot in life that they know the Bully Culture h as yoked them with it. The clergy bully swears that God w ill punish them with eternal damnation unless and until t hey repent. And since no one knows what lies in the unkno wn afterlife — as no one has come back to tell about it — such is enough to mesmerize even the most steadfast disb eliever into surrendering his money over to the clergy bu lly's ostentatious lifestyle so that God will not curse h im.
</div><div style="font-size: 1px; line-he ight: 1px;">
</ div><div style="font-size: 1px; line-height: 1px;"> However, the clergy bully's v ery own Bible tells us that heaven and hell do not lie in some other dimension. HEAVEN AND HELL EXIST RIGHT HERE A ND RIGHT NOW ON EARTH. The word Gan Eden appears many tim es in the book of Genesis. The word Gan Eden literally me ans Garden of Paradise otherwise known as Heaven. Adam an d Eve, who were the two prototype humans that God created on the sixth day of Creation, frolicked in Gan Eden and ate the fruits from its trees for the sheer pleasure of i t. That is, until God presented them with an opportunity to exercise their God given freedom of choice. God told A dam and Eve not to eat of the fruit that grew upon one tr ee. That tree stood in the midst of the Garden of Paradis e and was called the Tree of Life. The Tree of Life was t he source by which all of Creation originated. It was the embodiment of God's Natural Order of Things.
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</div><div style= "font-size: 1px; line-height: 1px;"> As the Biblical allegory goes, Adam and Eve swallowed the forbidden fruit. And that is how all hell b

roke loose. By disobeying God's commandment, Adam and Eve violated God's Natural Order of Things. This changed them and the earth, forever. The Tree of Life became the Tree of Knowledge of good and evil to them. Their immortal bodies of pure light energy transformed into mortal bodies of flesh matter. From now on, Adam and Eve had to eat food out of necessity. Adam and Eve's sin changed the state of the Earth as well. It was no longer a Garden of Paradise. Its trees, which grew fruit all year round, now only bore fruit seasonally. And so Adam was cursed with, "You will eat by the sweat of your brow", for Adam had to gather food for himself and his mate that was sometimes abundant and sometimes scarce.
</div><div style=" font-size: 1px; line-height: 1px;">
</div><div style="font-size: 1px; line-height: 1px;"> Many generations passed before Adam and Eve's descendants figured out how to hunt and farm. This made food gathering less laborious and more reliable. After many more generations the advent industrialization and technology made food sources readily available to all people. Nevertheless, many people go hungry as a result of the earth's food supply being exploited for monetary profit. For although, Adam and Eve became needy for food after they partook of the forbidden fruit; the children of Adam and Eve have become greedy with regard to food for they continue to partake of the fruit from the Tree of Knowledge of good and evil. The moral of this biblical story about Adam and Eve is that, whenever and wherever people exercise their God given freedom of choice to either respect or to disrespect God's Natural Order of Things, they make either heaven or hell right here and right now on planet Earth.
</div><div style="font-size: 1px; line-height: 1px;">
</div><div style="font-size: 1px; line-height: 1px;"><u>"YOU REAP WHAT YOU SOW"</u>
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</div><div style="font-size: 1px; line-height: 1px;"> Another religious myth that the clergy bully uses in order to monopolize peoples' money is, You Reap What You Sow". If one will put one's faith and trust in the Lord by taking the initiative to donate whatever one can to religious causes God will help one become successful in one's life. You can turn on the Christian channel on television and watch and listen to the Priest say, "Give just one dollar to the church and you may glean hundreds of dollars from the Lord". The Christians believe that if one sows one seed one will reap many more fold of God's harvest. The Jews believe in something similar. In the Jewish Siddur — prayer book — it says that if one observes Miser, which is the donating of one tenth of one's annual earnin

gs to Jewish charity organizations, God will make one prosperous by allowing both the Principle and the Interest of whatever a Jew is supposed to earn in his afterlife to be bestowed upon him in this life.
</div><div style="font-size: 1px; line-height: 1px;">
</div><div style="font-size: 1px; line-height: 1px;"> However, while in potential one may reap what one sows, in actuality it may not come to fruition. Just ask any farmer and he will tell you that feast or famine is determined by variables that lie beyond the farmer's control, such as the unforeseeable weather. And just as the weather can be fraught with all sorts of elements that thwart crop growth, there are people in this world that will interfere with your life goals. Thusly, even if you do what is required of you, you may not get what is coming to you. As a for instance, the talented, hard working, risk taking individuals who do what they are supposed to do, more often than not, are unable to make their dreams come true. This is due to the fact that the Bully Culture is running interference with their plans. The bully(s) — enforcers of the Bully Culture, bystander(s) — uncaring conformed-asses of the Bully Culture, and victim(s) — wannabe lick-butt-kick-butts of the Bully Culture get in the way. Such an entourage sabotages the ones who are giving it their all by preventing them from being a part of the social scene so that a) no one notices their works or b) one takes credit for their works.
</div><div style="font-size: 1px; line-height: 1px;">
</div><div style="font-size: 1px; line-height: 1px;"> When humanoid obstacles prevent an individual from manifesting his destiny, the clergy bully will claim that all one has to do is believe in the Lord and think positively and the cosmos will open up to one like a, "Let's make a deal" door. Well, many sincere people have done just that. But no matter how genuine their prayers are to God for assistance, and no matter how devoted they are to doing God's works, they do not reap what they sow. Such is not due to God being unwilling to make it so. Such is due to people choosing to refuse to give one an opportunity to make it so. God does hear and God does listen to prayer. But God does not intervene. For to do so is to interfere with our God given freedom of choice, which defines who and what we are. God does not answer prayers for material requests for material things are corporeal. Thusly, there are only so many to go around in any given time and any given place. Hence, people have to compete for them. So in order for the one to have, the other has to have not. The only prayers that God fulfills are those that are of a spiritual nature. Those who pray for enlightenment with a pure heart will be granted a clear mind, which is religiously referred to as a state of prophecy and scientifically regarded as a sixth sense. Spiritual affairs are not limited by

space or time. Therefore, as many people as there are wh
o desire to achieve enlightenment, will be as many people
 as there are to attain it. And so, contrary to the clerg
y bully's preaching, God does not give special treatment
to one group of people or perform miracles on any one per
son's behalf. For in order for God to allow people to exe
rcise their freedom of choice to acquire what it is they
want and need for themselves, God must be impartial to al
l by not being partial to any.
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w since it is God's will that we live in a world wherein
people have the liberty to make their own decisions, the
world has both decent and amoral and unethical people inh
abiting the earth. And because our modern day society is
filled with people who have chosen to go along with the B
ully Culture by doing wrongful, hateful things instead of
 righteous, loving things, they make other people needy b
y being themselves greedy. Thusly, the odds are overwhelm
ing that a dream weaver will be in the wrong place, at th
e wrong time, amongst the wrong people, and so he will be
 unable to manifest his destiny from potential into reali
ty.
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div><div style="font-size: 1px; line-height: 1px;"><font
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ass="size18 TimesRoman18"> Does this mean that you will
never ever be able to harvest what you plant since there
will always and forever be people in your way? No! Due to
 the continual existence of probability within the cosmos
 one may fulfill one's own destiny. Perhaps in your own l
ifetime, if the Bully Culture Regime — the few oppressors
 who are lording their "lucky-have-it-all" over the "oppr
essed many unable to earn can't-have-any-of-it" — gets ov
erthrown. Then yes! You will, "Reap what you sow" if you
are willing to do what is necessary. Meanwhile, if you ha
ve spent your entire existence tirelessly, "starting over
" because all of your dreams have either exploded or impl
oded don't blame the victim who happens to be you, or cal
l your self a loser. Take solace in knowing that YOU WILL
 NOT REAP WHAT YOU SOW FOR SEEDS IN A BULLY CULTURE DO NO
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Roman18"> Do you know what the world's biggest problem i
s? If we solved it we woulda, shoulda, coulda no longer h
ave global warming, air, water, and land pollution, dimin
ishing minerals, endangered plants, extinct animals, and
exploited human resources that have brought about worldwi
de poverty, sickness, and loneliness to name a few. The w
orld's biggest problem is...Drum roll please...OVERPOPULA
TION. There are too many pee-poo holes (peoples) on the e
arth. People regulate animal populations that are too hig
h in number to sustain the earth's ecosystem. So why don'
t we regulate our own out of control population growth? W
ith so much overcrowding, even the most conscientious par
ents cannot offer a child what is necessary for it to be
able to grow up into a well adjusted human being. Yet so
many people are having babies. Even Eagles know not to ba
re young in a habitat that cannot support it. So why do w
e humans, who are supposed to be the most intelligent spe
cies on the planet, not even know what a birdbrain knows?

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div style="font-size: 1px; line-height: 1px;"><font face=
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size18 TimesRoman18"> To answer the overpopulation growt
h question let's observe the clergy bully. The clergy bul
ly monetarily exploits people by instigating and perpetua
ting the religious myth of, "Be fruitful and multiply". T
he clergy bully knows that human overpopulation is both t
he cause and the effect of so many worldly ills. But the
clergy bully also knows that the more children there are
in the religious community the bigger the clergy bully's
congregation is going to be, and thus the more cash flow
is going to get generated to support his money making rel
igious empire. And so the clergy bully, being the clever
bully that he is, will preach the religious myth of, "Be
fruitful and multiply" so that he can cloak his blind, de
af, and dumb avarice as nothing more and nothing less tha
n God's commandment that people replenish themselves. If
he is a Jewish clergy bully he will give sermons to the m
embers of his synagogue that Hashem (Jewish God) commands
 that the Jews propagate an unlimited amount of children
to replenish the Jews who were murdered in the Holocausts
. If he is a Christian clergy bully he will give sermons
to the members of his church that Christ commands the Chr
istians to propagate an unlimited amount of children to r
eplenish the missionaries who were lost trying to spread
the word of Christ. If he is a Moslem clergy bully he wil
l tell the members of his mosque that Allah commands the
Moslems to propagate an unlimited amount of children to r
eplenish the martyrs that were killed in God's Jihad - ho
ly wars, and so on and so forth. The clergy bully does th
is even though the clergy bully's very own Bible tells us
 that the only people that God ever commanded to, "Be fru
itful and multiply" were Adam and Eve. Yet neither of the
m were Jewish, Christian, Moslem, or of any other religio
us affiliations. They were simply the father and mother o
f all of humanity.
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or="#FFFFFF" class="size18 TimesRoman18"> By default, th
e clergy bully's self serving agenda reinforces the Bully
 Culture's, which also conditions the human populace to o
verpopulate so that it can ensure that there will be an a
mple supply of human carcasses to satisfy its unlimited d
emand for human parts. Our children are being used as can
on fodder so that the elite bully can increase its limite
d natural resources by stealing them from other countries
. Our children are being made into consumer drones so tha
t the corporate elite bully can enhance its business reve
nue by propagating a junk culture.
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   The clergy bully's religious myth of, "Be fruitful and
multiply" coupled with the Bully Culture's materialistic
value system also spells disaster for the up and coming g
enerations in another way. David Ricardo's Iron Law of Wa
ges asserts that, "The higher the population the lower th
e standard of living". Its economic principle can also be
 applied to sociology. The quality of one's offspring wil
l decrease if the quantity of one's offspring increases.
This will be due to the lack of upbringing that each chil
d will get from his caretakers as a result of less time,
energy, or money being available to each child by each ca
regiver. Families that are living in households that are
 overcrowded that embrace "materialism" as a way of life
will inadvertently deprive their youngsters of meaningful
 interpersonal relationships while at same token overindu
lging their youngsters with meaningless material possessi
ons. And so, their children will abandon the notion of ma
turing into humanitarians who strive to make the world a
better place. They will be too busy exploiting instead of
 contributing. Families that are living in households tha
t are overcrowded that are making an all out effort to ke
ep up with the "Ritchies" will take out its frustration a
t not being able to on the kids by having the parents vic
ariously live through them. The burden of such parental a
pproval will persuade the child, who is unable to fulfill
 his parents' wishes, to grow up to be a people pleasing
overachieving victim; and the child, who is able to satis
fy his parent's desires, will be persuaded to grow up to
be a spoiled rotten underachieving bully. The DOCILE vict
im child and the STUPID bully child are precisely what th
e clergy bully prays for, and exactly what the Bully Cult
ure preys upon. That being the scenario, it behooves us c
ommon folk to stop sanctioning the clergy bully's religio
us myth that it is our God given duty, as sexually active
 adults, to rapidly reproduce no matter how socioeconomic
ally lacking the environmental conditions are that await
our offspring as a result of human overpopulation.
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</div><div style="font-size: 1px; line-height: 1px;"> Having said all of the above, "Be fruitful and multiply" does NOT mean be spoiled and reproduce in the manner of exponentiation as the clergy bully in the name of religion hopes that you will believe. Reproducing in such a manner means that we ought to breed like insects do for it entails raising a number to a certain power. So for instance, if two people who are mates have five children, by the next generation they will have a total of twenty-five grandchildren. That's five to the power of two or five times five. They will have one hundred and twenty five great grandchildren if their children continue to breed via exponentiation. That's five to the power of three or five times five times five, and so on and so forth. It makes sense for insects to procreate by way of exponentiation as they are on the bottom of the food chain and so many predators kill them for food. Thusly, to ensure the overall survival of their species insects have to give birth to hundreds of offspring. However, since we are on top of the food chain, we have few if any enemies that will devour us. Thusly, we do not have to replace ourselves so quickly. And so breeding like insects do is not necessary for our species survival. Hence, it makes no sense for people to have ten children per family unit since billions of humanoids occupy the planet already. However the numbers of animals, plants, and minerals on our planet are rapidly dwindling because our over population growth encroaches upon their habitats needlessly putting them onto the endangered species list and greedily poaches them into extinction.
</div><div style="font-size: 1px; line-height: 1px;">
</div><div style="font-size: 1px; line-height: 1px;"> One has to ask oneself, "Is this really God's will that we obliterate all living things off of the face of the earth, save ourselves?" If it is not God's will, then what does, "Be fruitful and multiply" really mean? Notice how the words "Be fruitful" come before the words "and multiply"? This is because the QUALITY of one's offspring takes precedence over the QUANTITY of offspring that one can bring into the world. Notice the context of the phrase, "Be fruitful and multiply"? It is made up of two key words — "fruitful" and "multiply". What does the word "fruitful" really mean? According to the English dictionary one definition of the word "fruitful" is "producing good results, beneficial" (See Random House Webster's College Dictionary second edition page 523). With regard to children, to "Be fruitful" means to raise children in such a way as to bring benefit to the world and to them as well. How might parents do that?
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class="size18 TimesRoman18">   Let's start with unplann
ed pregnancies. Women's Liberation is a bust (no pun inte
nded). If you are a woman, don't make it worse by having
offspring as an accidental birth. The freedom to have sex
ual intercourse out of wedlock, more often than not, come
s with the price of desperately trying to get a man to lo
ve you and be committed to your baby who is not bound by
any legal marriage contract. Albeit, men ought to share i
n the burden of raising children if they happen to be the
 biological father, all too often they don't. The child i
s innocent. He or she was given to you out of a random na
tural process of selection. So it is not the child's faul
t that it was born to you. . Therefore, don't abandon the
 child by refusing to take care of it physically, emotion
ally, mentally, and spiritually. Also, don't resent the c
hild by blaming him or her for depriving you of not havin
g a man in your life. A child deserves to have a mother a
nd a father. It does not deserve to have neither.
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s New Roman', Times, serif" color="#FFFFFF" class="size18
 TimesRoman18"> Those who do plan to have children. Know
 that the child that you have given birth to does not bel
ong to you. He or she is on loan to you from God. Therefo
re, the child is precious beyond measure. A child is much
 more than the body that he or she occupies. A child's es
sence comes from its cosmic parent, God, itself. Thusly,
your child is a divine being. Hence, you have to do more
than just breed and feed it. LOVE your child. Accept its
uniqueness. It may or may not be like you. So don't try t
o mold it to mimic your likeness. Let it go according to
its own individual way. Give GUIDANCE to your child. Inst
ruct your child to observe the rules that preserve its ex
istence. They are the moral and ethical codes of conduct
that God's Natural Order of Things is composed of. Pay at
tention to your child's innate talents so that it can ful
fill what God put it down on this earth to do. By fulfill
ing his or her own destiny, the child will help others fu
lfill theirs and thereby make the world a better place fo
r every being and every thing. The Bully Culture does not
 care about your child. It exploits it for its own sick s
elf -serving purpose. The Bully Culture does not care if
your child becomes a suicide or homicide victim statistic
, or if it becomes a bully addict, or if it turns into a
mediocre bystander/onlooker. Take care of your child. Pro
tect your child from BULLYING. Be prepared to sacrifice e
verything and anything you have to in order to do so. It
will be well worth it. For your flesh and your blood and
God's spirit reside within its one of a kind soul.
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/font></div><div style="font-size: 1px; line-height: 1px;
"><font face="'Times New Roman', Times, serif" color="#FF
FFFF" class="size18 TimesRoman18"> Last but not least, n
otice the words "and multiply". What do you think they re
ally mean? They mean to reproduce in order to replace our
 selves. Multiplying allows us to do that. A male and a f
emale replace themselves through fornication that conceiv

es one male and one female baby. The two children then gr
ow up to become adults who mate with two other adults and
 each has two children, and so on and so forth. Reproduct
ion by way of the mathematical operation of multiplicatio
n looks like this:
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</div><div style="font-size: 1px; line-height:
 1px;"><font face="'Times New Roman', Times, serif" color
="#FFFFFF" class="size18 TimesRoman18"> One male and one
 female mate and have two children.
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mes New Roman', Times, serif" color="#FFFFFF" class="size
18 TimesRoman18"> That's 2X1=2 children and 2 parents.<b
r></div><div style="font-size: 1px; line-height: 1
px;"><font face="'Times New Roman', Times, serif" color="
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hen grow up find mates and have two more children.
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ont></div><div style="font-size: 1px; line-height: 1px;">
<font face="'Times New Roman', Times, serif" color="#FFFF
FF" class="size18 TimesRoman18"> That's 2X2=4 grandchild
ren and 4 grandparents.
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n18"> These two grandchildren then grow up find mates an
d have two more children.
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t-size: 1px; line-height: 1px;"><font face="'Times New Ro
man', Times, serif" color="#FFFFFF" class="size18 TimesRo
man18"> That's 2X4=8 great grandchildren and 8 great gra
ndparents.
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rif" color="#FFFFFF" class="size18 TimesRoman18">
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nt></div><div style="font-size: 1px; line-height: 1px;"><
font face="'Times New Roman', Times, serif" color="#FFFFF
F" class="size18 TimesRoman18"> And so on and so forth.<
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iv style="font-size: 1px; line-height: 1px;"><font face="
'Times New Roman', Times, serif" color="#FFFFFF" class="s
ize18 TimesRoman18"> Procreating in such a manner gives
us a numerical pattern of 2, 4, 8, etc., which are the ma
thematical products of multiplication. By the time eight
grandchildren enter the world — are born — two sets of gr
eat, grandparents and two sets of grandparents, give or t
ake a few, will have exited the world — died. This way of
 reproducing is how God's Natural Order of Things establi
shes the delicate balance between life and death in order
 to preserve the earth's ecosystem so that life in genera
l can continue to exist. According to Thomas R. Malthus&
#39;s Law, human populations tend to grow in geometric pr
oportions (5, 25, 125, etc) while food supplies grow in a
rithmetic proportions (5, 10, 15, etc), so that eventuall
y food supplies run out. But procreating per multiplicat
ion, instead of exponentiation, avoids this fate.
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style="font-size: 1px; line-height: 1px;">   Having two children per household is a lso most beneficial to the children since they will have another brother or sister to keep them company instead of being an only lonely child. Also fewer children mean les s sibling rivalry between them since both children will b e able to get the attention that they need and want from their parents. Okay, but what if two people have two boys or two girls? No worries. Their family lineage — childre n, grandchildren, or great grandchildren, etc., will rect ify the gender lack. Okay, but what if both of one's chil dren die? Then the couple can have two more children to r eplace the ones that were lost. Okay, but what if a coupl e already has two children but really loves children and wants more? Adoption is an option. There are too many chi ldren already in the world who have no families. And as f ar as passing on your own genes go, you have already done that by having two children of your own.
</d iv><div style="font-size: 1px; line-height: 1px;">
</div><div style="fon t-size: 1px; line-height: 1px;">A WORKING DEFINITION OF GOD
</div><div s tyle="font-size: 1px; line-height: 1px;">
</div><div style="font-size: 1 px; line-height: 1px;"> J ohn Stuart Mill once asked, "Why do we praise God for beh aviors that we find detestable in people?" Answer, the c lergy bully. Another way in which the clergy bully influ ences his congregation NOT to do what is in their own bes t interest is by portraying the Lord's divine attributes as the clergy bully's own fallible human traits. The cler gy bully does this in order to appoint himself as the spo kesman for God and thereby promote himself to Godlike sta tus.
</div><div style="font-size: 1px; line-h eight: 1px;">
< /div><div style="font-size: 1px; line-height: 1px;"><u>THE ALL LOVING GOD</u>
< /font></div><div style="font-size: 1px; line-height: 1px; "><u></u>
</div ><div style="font-size: 1px; line-height: 1px;"> One example of how the clergy bu lly takes the Godliness out of God is by the way in which he defines God as being an All Loving Deity. In order to recruit new members to his congregation, the clergy bull y will deliver sermons about how unconditionally loving G od is. No matter who we are, no matter what we do, God lo ves us. But after the clergy bully has made a believer ou t of you, he flat out contradicts himself by preaching th at God's love is actually, quite conditional. According t

o the clergy bully people have to win God's favor by beli
eving in the Lord if one happens to be a Christian; by pr
aying to the Lord if one happens to be a Moslem; by obser
ving the Lord's commandments if one happens to be a Jew,
and so on and so forth. But most importantly, no matter w
hich religious affiliation one belongs to, in order to wi
n God's approval, one has to give charity donations to th
e clergy bully's religious institution,
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n', Times, serif" color="#FFFFFF" class="size18 TimesRoma
n18"> After the clergy bully makes you believe that God'
s love is indeed conditional, the clergy bully goes on to
 preach that, out of all of God's earthly creations, it i
s the human being that God cherishes the most. After all,
 it is the human species that lies on top of the food cha
in. Isn't it? However, the human race is just as much a p
art of the ecosystem as the earth's elements, minerals, p
lants, and animals are. Therefore, no matter how great or
 how small, all of God's creatures are dependent upon one
 another for each others' survival. So, if the earth'
s food and water runs out, we, too, shall perish. Thus, w
e are no more important and no less significant to God th
an a rock, a weed, or an insect. For God's Natural Order
of Things dictates that we are all equal in God's eyes. T
his means that, we are only supposed to kill out of self-
preservation.
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</div><div style="font-size: 1px; line-height: 1p
x;"><font face="'Times New Roman', Times, serif" color="#
FFFFFF" class="size18 TimesRoman18"> Nevertheless, once,
 the clergy bully is able to convince his congregation th
at, as far as God is concerned, people are the most impor
tant species on earth; they will readily accept the clerg
y bully's other notion that God loves some people more th
an God loves other people. After all, the clergy bully's
religion is the one and only true religion. Isn't it? The
 clergy bully instructs his congregation to believe that
his brand of religion is the one and only true religion s
o that all will flock to his congregation, not some other
 clergy bully's, so that he can receive the most charity
donations to exploit for his own private, selfish ends. H
owever, by preaching that some people are loved more by G
od than others, the clergy bully also compels people to p
hysically kill and psychologically murder those who belie
ve differently.
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1px;"><font face="'Times New Roman', Times, serif" color=
"#FFFFFF" class="size18 TimesRoman18"> Ironically, both
the Jews and the Nazis share this same mentality. Accordi
ng to Judaism, "The Jews are God's chosen people". Thus,
 God told the Jewish People that the land that the Canaan
ites were occupying was the Holy land of Israel. Hence, t

he Jewish People according to God's commandment obliterated the seven nations of Canaan. The only Canaanites who escaped death were those who immigrated — fled from their homeland Israel, and those who were subjugated — made into slaves of the Jewish People. According to the White Supremacy movement, "The Aryan Race is the chosen people of God". Hence, those who are NOT blue eyed, blond haired, and white skinned are to be exterminated from the face of the earth. Thus, during World War II, genocide was committed against six million Jews by the leader of the Neo Nazi regime, Adolph Hitler. The only Jews who escaped death were those who immigrated — fled from their homeland Germany, and those who were subjugated — made into slaves forced to commit treason against their own people.
</div><div style="font-size: 1px; line-height: 1px;">
</div><div style="font-size: 1px; line-height: 1px;"> The Bully Culture shares the same mentality as the clergy bully. According to the Bully Culture, those who are ranked the superior human specimens are those people who possess the largest amount of financial affluence and the greatest amount of social influence. According to the clergy bully, the All Loving God has blessed them. According to the Bully Culture, those who rank inferior are the rest of us slobs who are poor, sick, and lonely. According to the clergy bully, the All Loving God has cursed us. The clergy bully offers several religious explanations as to why most people are disfavored by the All Loving God. And of course, he is referring to those people who do not belong to his brand of faith and who do not give charity to his religious institution. Karma is one of them.
</div><div style="font-size: 1px; line-height: 1px;">
</div><div style="font-size: 1px; line-height: 1px;">   Some define Karma as cause and effect. What one causes to happen in one's present life affects the outcome of one's future life. And so those people who lived out their previous incarnation in a meritorious way are reincarnated into a life of fortune. Whereas, those people who lived out their previous incarnation in a despicable manner are reincarnated into a life of misfortune. Sounds simple enough! Well, over the last half century that I have been alive on this earth, I have observed something quite different. The most miserable, miserly, petty, haughty, moronic mean people that I have ever met happen to be both the fortunate ones, and the unfortunate ones. The most happy, generous, noble, humble, smart, nice people that I have ever met are the rare breed of individuals that occupy this earth who CHOOSE to be such. So, the ones who live on Easy Street are no more deserving than the one's who reside on the Hard School of Knocks Avenue are undeserving.
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mesRoman18">
</div><div style="font-size: 1px; line-height: 1px;">   If there is any merit to Karma at all, then how do we explain why some stars after they die expand benevolently into supernovas, some contract into malevolent black holes, some explode into nurseries for new starlets to be born, and some implode into lone white dwarfs? Are we to believe that, as with people, some stars are more worthy and some stars are less worthy than others? There is evidence that reincarnation does exist. The caterpillar transforms into a butterfly. Everything on planet earth recycles itself. Science already knows that matter transforms into energy and energy transforms into matter. Yet neither matter nor energy gets lost in the transmission. Water is a great example of something that changes its form often. It goes from a gas (clouds) to a liquid (rain droplets) to a solid (ice crystals) as it recycles itself along its cyclic journey around the globe. Recycling matter and energy is part of God's Natural Order of Things for the most efficient and proficient way for God to manage the Cosmos is for the Universe to always be re-use-able by never being wasted.
</div><div style="font-size: 1px; line-height: 1px;">
</div><div style="font-size: 1px; line-height: 1px;"> Reincarnation has to do with the recycling of energy and matter, which is an evolutionary process. Evolution has to do with how God's creations adapt to the randomly ever-changing environments in which they live. Some random occurrences are life-changing events that are beyond one's control, such as death. No one can prevent one's own death. Another is the random event of birth that follows one's own death. No one can predict the various variables that will exist upon one's re-entry into a new life anymore then one can predict the path that a falling star will take to its crash landing on earth's terrain once its trajectory has penetrated the earth's atmosphere. And so one's birth placement will be as random as the conception of a random male sperm entering a random female egg. That being the case, no one will be able to control what gender one will be at the embryo's conception, which developing fetus one will inhabit, what set of genes one will have at birth, who one's parents will be, where one will live, etc.
</div><div style="font-size: 1px; line-height: 1px;">
</div><div style="font-size: 1px; line-height: 1px;">   There is a certain amount of randomness to Reincarnation. Therefore, those who are the pretty people — the so-called "blessed ones" by the All Loving God — are only such since they were born lucky. Ditto for the not so pretty people — the so-called "cursed ones" by the All Loving God — but only because they were born unlucky. Such is the wheel of fortune — the random circle of life. In this reg

ard, reincarnation is nothing more and nothing less than blind, deaf, and dumb luck!!! For, reincarnation does not determine whether or not one is worthy or unworthy of one's station in life as the clergy bully hopes that you will believe.
</div><div style="font-size: 1px; line-height: 1px;">
</div><div style="font-size: 1px; line-height: 1px;">   The clergy bully will argue that life cannot be random otherwise it has no purpose. But he is mistaken! For reincarnation also has to do with how we choose to adjust to our randomly ever-changing environment. What gives our life meaning is how we exercise our God given free will whenever and wherever we are presented with a choice. Every personal life decision that we make determines who we once were, who we are now, and who we are going to be. In other words, it is completely and totally up to us, who we ultimately and absolutely are. To put it another way, though God CREATED us, it is we, who MAKE ourselves.
</div><div style="font-size: 1px; line-height: 1px;">
</div><div style="font-size: 1px; line-height: 1px;"> The Creator created all of creation out of LOVE. Our own organism's instinctual act to preserve itself — heal itself — is an expression of God's love. . God designed us to be conceived in, born out of, and raised up by our parents' love. Even death serves love by recycling life. Love is that which binds the universe together. This is why the word universe is made up of the prefix — uni and the word — verse. Love sustains the universe by maintaining a state of equilibrium throughout the cosmos. Such involves the reciprocity — the give and the take — between the opposite forces — expansion and contraction, lightness and darkness, emptiness and fullness, destruction and construction, etc., of the universe.
</div><div style="font-size: 1px; line-height: 1px;">
</div><div style="font-size: 1px; line-height: 1px;"> This give and take establishes the INTERDEPENDENT relationship that all beings and all things share with each other and one another. Our world manifests this mutually dependent relationship between living things and living beings as the earth's ecosystem and as the human being's socioeconomic civilization, which requires that we abide by the cosmic codes of conduct of the universe — humane morals and business ethics. In other words, if human beings are to survive we must preserve our society by loving one another and thereby cooperating with each other. That being said, it is we, not God, who passes judgment upon ourselves by exercising our freedom of choice to either live by or defy God's Natural Order of Things, which is the inter reliance of all beings and all things upon each other so that one

another can coexist.
</div><div style="font-size: 1px; line-height: 1px;">
</div><div style="font-size: 1px; line-height: 1px;"> We have no control over the sort of existence that the Lord bestows upon us due to the randomness of the recycling of our souls. In any and every life cycle that we journey through, by way of random birth placement, we are given a particular set of parents, specific intellectual faculties, certain personality traits and character attributes, and the one corporeal body that we will inhabit for the duration of that life span. Such is what makes up the mental, emotional, and physical components of our selves.
</div><div style="font-size: 1px; line-height: 1px;">
</div><div style="font-size: 1px; line-height: 1px;">   However, what we do have control over is how we are going to respond/react — adjust — to these and other random happenings that are beyond our control. Such is our attitude/approach — our spiritual self towards the hand that we have been dealt. That being said, it is we who choose how we are going to live through every life span that the universe gives us. Are we going to do our best with what we do have to work with (act righteously), or not (act wickedly)? Whatever we choose to develop ourselves into from incarnation to incarnation is what makes or breaks us. If we make it a habit to be a productive versus a destructive member of the cosmos by making the decision to love instead of hate ourselves and others, and thereby better ourselves and others throughout our life times, then we reward versus punish our own selves with inner peace and everlasting happiness — heaven — instead of outer strife and eternal misery — hell. What can be more purposeful than that?!
</div><div style="font-size: 1px; line-height: 1px;">
</div><div style="font-size: 1px; line-height: 1px;"><u>THE ALL POWERFUL GOD</u>
</div><div style="font-size: 1px; line-height: 1px;"><u></u>
</div><div style="font-size: 1px; line-height: 1px;"> Another example of how the clergy bully takes the Godliness out of God is by the way in which he defines God as being an All Powerful Deity. In order to be able to bend his own religious rules, that he sets up for his congregation to follow, the clergy bully preaches that God is All Powerful, by defining the Creator as being able to both make and break the Laws that govern ITS own creation. By doing so, the clergy bully can get away with being the hypocrite that he really is who asks for charitable donations to be given by

his God fearing religious community so that he can hoard the alms all to himself.
</div><div style="font-size: 1px; line-height: 1px;">
</div><div style="font-size: 1px; line-height: 1px;"> If the clergy bully were speaking the gospel truth then God can override ITSELF. But God cannot. For what defines God is that THE CREATOR IS THE CREATION AND THE CREATION IS THE CREATOR. Thus, God is the Laws that govern the Natural Order of Things and the Laws that govern the Natural Order of Things are God. So while God is All Powerful at the same token God is NOT All Powerful. This is a paradox, which explains why God is eternal and how the cosmos has no beginning and no end. God is the singularity — the void of nothingness, the duality — time and space, and the plurality — the multiple universes of energy and matter. Therefore, if God was able to alter God's own Laws for even an instant, both the creation and the Creator will no longer exist.
</div><div style="font-size: 1px; line-height: 1px;">
</div><div style="font-size: 1px; line-height: 1px;"> Since the Creator and the Laws that govern creation is one and the same thing, there is only one formula that can bring life into being. It is that, in order for there to be life there has to be death. In scientific terms it means that matter must consume energy and energy must consume matter. Such is the circle of life. It might seem cruel for the Creator to create creation in such a manner. Why must one living thing devour another living thing in order to go on living itself? Well, if there was another way, God being a compassionate Deity, ought to have set it into motion. But God has not for there is no other way. This is the one and only way that the Creator and the creation can co-exist. The clergy bully's very own Bible symbolically defines God as a burning bush that consumes itself, yet does not get consumed. God cannot change the Laws that govern ITSELF. Thus, God's Laws of creation are permanently fixed for they are the only reality that exists for they are God, ITSELF. Hence, in order for Creation to go on existing God's Laws of creation cannot be fickle.
</div><div style="font-size: 1px; line-height: 1px;">
</div><div style="font-size: 1px; line-height: 1px;"> Another way, in which the clergy bully gets his followers to believe in his skewed definition of the All Powerful God, is by preaching that God can temporarily override God's own Laws at will. Hypothetically speaking this is what is referred to as "divine miracles" otherwise known as "supernatural events". The word "supernatural" is a placeholder the clergy bully uses for not being able to comprehend, understand, or know why something actually does happe

n. One example of a so-called supernatural occurrence is people who cheat death. People who dodge the "death" bullet are regarded by the clergy bully as God's "wake up" call that one ought to do something noble with one's life as it is not that individual's time or place to die. As if death as beholden to an appointed time or place of coming! What actually explains such phenomenon is not "why" people cheat death, but "how" people cheat death. Due to extraordinary circumstances beyond one's control one is spared from dying. Extraordinary is not to be confused with supernatural. The word extraordinary, means uncommon not unnatural. Extraordinary events regarding death are certain variables that happen that do not ordinarily occur that interfere with what causes death.
</div><div style="font-size: 1px; line-height: 1px;">
</div><div style="font-size: 1px; line-height: 1px;"> The following are real life scenarios that illustrate instances in which I, myself, have cheated death:
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</div><div style="font-size: 1px; line-height: 1px;"> Example #1:
</div><div style="font-size: 1px; line-height: 1px;">
</div><div style="font-size: 1px; line-height: 1px;"> Once while I was walking through a wilderness park I got trapped alongside one of its cliffs. I was climbing down a mountain when it became too slippery for me to continue my descent. So I decided I better retrace my steps. But when I made the effort to climb back up the mountain's slanted bank, its loose dirt prevented me from being able to get any firm footing. So to keep myself from falling off of its precipice, I slowly and carefully sat myself down where I was and wedged my left foot and my left hand against a rock wall that was near me. Directly in front of and below me was about a seventy-foot drop into a ravine. It was full of many large boulders. I was all, alone. There was no one to help me. Initially, I did not know what to do. Eventually out of desperation I did the only thing I was able to do. I took a chance. Right above my head imbedded in the slippery slope alongside the mountain was one, lone weed. It was a small weed. It was a completely charred black weed due to a previous forest fire. So I doubted that its roots were secure in the soil. The odds were great that I was going to plummet to my death. Nevertheless, it was my one and only hope. So I grabbed onto the weed with my right hand and I pulled. I had to put all of my body weight into the pull in order to scamper back up the treacherous slope. Well, here I am, still alive thanks to that stubborn weed! Apparently, inspire of its limbs having been totally scorched by a forest fire, its roots re

mained unscathed. I did not die because that darned weed really lived up to its name! My near death experience did give me a personality quirk, though. I refuse to pull any weeds out of any garden for the rest of my life.
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</div><div style="font-size: 1px; line-height: 1px;"> Example #2:
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</div><div style="font-size: 1px; line-height: 1px;"> When I was nine years of age, I came down with the flu. I had contracted the typical fever and chills that accompany its virus. My fevered temperature was one hundred and one degrees Fahrenheit. My father gave me some aspirin to reduce it. But instead of the medicine bringing my temperature down, it drove it up to one hundred and four degrees Fahrenheit and rising. I started hallucinating from my feverish condition and began crying from the pain my head was causing my body. Upon hearing my cries, my dad went to the kitchen cupboard to get me more aspirin. But as he reached down into the aspirin bottle he noticed that the pills inside of it were not aspirin. They were my mom's diet pills that she had decided to store in an empty aspirin bottle. Immediately, my father called the emergency room of the nearest hospital. As I lay in bed I overheard my dad's conversation with the emergency room doctor. The physician was telling my father that I had to be rushed at once to the hospital to have my stomach pumped or I would die. But before my father even had the chance to hang up the phone, gather me into his arms, and drive me to the medical facility, I threw my head over the side of my bed and vomited. Shortly afterwards, my fever was gone and I was fine. I did not die because I have a really smart immune system.
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</div><div style="font-size: 1px; line-height: 1px;"> Example #3:
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</div><div style="font-size: 1px; line-height: 1px;"> One day a neighborhood bully, named JULIE HILDABRAND, invited me to go swimming with her in her swimming pool. While we were splashing around having fun she announced that she was going to drown me. Before I could get out of the pool, she put both of her hands on top of my head, pushed me under the water, and held my smaller body down with her bigger body. A second before my lungs were about to burst, she suddenly let me go. I broke the water's surface gagging for some much needed air and cough

ing up lots of unwanted water. In that moment I saw the b
ully's older sister walking by. If not for her impeccable
 timing of sabotaging her younger sister's plan to not ge
t caught while murdering me, I would not be alive today.

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<div style="font-size: 1px; line-height: 1px;"><font face
="'Times New Roman', Times, serif" color="#FFFFFF" class=
"size18 TimesRoman18"> In the supernatural sense God had
 nothing to do with saving my life. But in the natural se
nse God had everything to do with saving my life. My life
 was spared repeatedly as all of the variables for thwart
ing death were present when and where I woulda, shoulda,
coulda have died.
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w the clergy bully takes the Godliness out of God is by t
he way in which he defines God as being an All Knowing De
ity. According to the clergy bully the Creator is separat
e from all of ITS creation. The clergy bully portrays God
 as being removed from ITS own handiwork so that he can p
reach that no one but he can commune with the Lord. That
way he can sell religion and promote the Bible as a book
on how to "Buy Bull" so that he can acquire fin
ancial leverage and social clout over others. After all,
he is a servant of the Cloth, a disciple of Holy Writ, a
soldier of a Holy War, and so on and so forth. Isn't he?<
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iv style="font-size: 1px; line-height: 1px;"><font face="
'Times New Roman', Times, serif" color="#FFFFFF" class="s
ize18 TimesRoman18"> There are two ways in which the cle
rgy bully promotes himself to Godlike status by preaching
 that the Creator is separate from ITS own creation. One,
 the clergy bully usurps Godlike status over others. Inst
ead of spreading religion by virtue of its divine doctrin
e, the clergy bully dictates religious principles through
 violent ultimatums. Throughout human history, those who
rose to power over an empire were the ones who decided wh
ich faith the powerless populace was to follow. If the pe
ople refused to observe the chosen religion and worship t
he leaders of that religion they were killed. The clergy
bully's very own Bible illustrates this. The Jews otherwi
se known as the Israelites believe in Monotheism- one God
, and so they wiped out the seven nations of the Canaanit
es who dwelled in the land of Israel because they worship
ped idols — many gods. Ironically, later in history, the

Jews were massacred en masse by the brutal Cossacks who were Christian zealots since they believe in a Polytheistic God — the Christ also known as the Trinity of the Father, the Son, and the Holy Ghost. After that, the Christians and the Moslems fought over which religion ought to prevail in the Provinces that they conquered, and so on and so forth.
</div><div style="font-size: 1px; line-height: 1px;">
</div><div style="font-size: 1px; line-height: 1px;"> Two, throughout human history the clergy bully has religiously personified God as being some external thing or being. God evolved from being a fertility goddess idol made out of wood, to being the mythical immortal god of Zeus' lightening bolt, to being in the human image of one man named Jesus, to being a prophetic dream that one Arab prophet dreamed, to being an indefinable being that has no relationship whatsoever with ITS own creation, save the Jewish People who are deemed the so called chosen people of God.
</div><div style="font-size: 1px; line-height: 1px;">
</div><div style="font-size: 1px; line-height: 1px;"> Thus, God's All Knowing Presence is made known to humankind by only appearing before the clergy bully, who just happens to be the holy messenger born in a lowly manger, the one lone hermit living in a clandestine cave, or the leader of one group of people standing upon some insignificant mountain, and so on and so forth. But who is the clergy bully to declare who, why, how, when, where, and what constitutes a liaison of God, especially since he, too, like the rest of us, is nothing more and nothing less than a mere creation of the Creator?
</div><div style="font-size: 1px; line-height: 1px;">
</div><div style="font-size: 1px; line-height: 1px;"> If God is really an All Knowing God, then why not bestow ITS Divine Revelation to the world in a more proficient manner? We all know that, God, being the Creator, creates things, right? We all know that, people, who are mere creations of the Creator, also have the ability to make things, don't they?
</div><div style="font-size: 1px; line-height: 1px;">
</div><div style="font-size: 1px; line-height: 1px;"> So let's say that you invent a new gadget that you plan to sell. What do you think will be the most efficient way to get the word out to the world that your new invention exists? Will you tell only one individual about it? Will you tell only your one group of friends about it? If you have any marketable skills at all, most likely, you will set up a we

bsite on the internet, or broadcast a commercial on telev
ision, or make an announcement on the radio, or run an ad
vertisement in a newspaper or magazine, etc., to let as m
any people know as is possible that you have a novel gism
o that you wish to sell. Well then, if people, who are t
he mere creations of the Creator, are business savvy enou
gh to figure out the quickest and easiest way to inform o
thers about the things that they make; then how much the
more so is God smart enough to use the best possible way
to announce to planet Earth that the Creator exists.
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mes New Roman', Times, serif" color="#FFFFFF" class="size
18 TimesRoman18">   Similar to our utilization of the m
edia or the Internet to let the world know that our inven
tion exists, God uses a Divine Ethernet, so to speak, to
give us an awareness that the Lord exists. Hence, just as
 the internet is linked up to any and every computer that
 goes on line, and the television and radio are hooked up
 to any and every household that turns it on, and the pre
ss is connected to any and every person that buys a print
ed article; God is attached to any and every human brain
that gets in touch with his/her own Godly consciousness.

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<div style="font-size: 1px; line-height: 1px;"><font face
="'Times New Roman', Times, serif" color="#FFFFFF" class=
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le? Well, just as a computer gets its commands from a so
ft ware program that has been uploaded into a computer, o
ur minds receive their commands from God's All Knowing Di
vine program, if we choose to tune into it. And just like
 a computer's hard ware is composed of computer chips, or
 mind is pre-wired with a composite from the chip off of
the old block — the ancient rock of all ages — God, itsel
f.
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iv><div style="font-size: 1px; line-height: 1px;"><font f
ace="'Times New Roman', Times, serif" color="#FFFFFF" cla
ss="size18 TimesRoman18">   Okay, but how does God instal
l within our beings God's All Knowing Divine program? To
answer this question we go back to the inventor who inven
ted the invention. After the inventor announces to the wh
ole world that he has invented an invention, there is one
 more thing that he has to do to ensure that his inventio
n gets used. He must include directions on how to operate
 it.
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div><div style="font-size: 1px; line-height: 1px;"><font
face="'Times New Roman', Times, serif" color="#FFFFFF" cl
ass="size18 TimesRoman18">   So too, God instills within
our minds ITS All Knowing Divine program by including an
instructional manual with it that explains how we are to

function as human beings. That instructional manual is the blueprint of all of creation. Care to take a guess as to where God might store ITS All Knowing Divine program? Well just as the inventor includes an instructional manual of his invention along with the invention itself, God puts our instructional manual within our very being. There is one thing that all of the religions of the earth agree upon, and that is that the Creator did create Creation. That makes us all children of the Lord. So just like our human parents conceived and gave birth to us by each one giving us half of their own genetic material, how much the more so has God, our one cosmic parent, given us life by giving each one of us a piece of ITSELF!
</div><div style="font-size: 1px; line-height: 1px;">
</div><div style="font-size: 1px; line-height: 1px;"> God, being an All Knowing Deity, has chosen the most efficient way and the most proficient manner in which to impart ITS knowledge upon us. And God resides within us so that we will have the best possible chance to live and in the best possible way. If you have ever prayed to God sincerely and with devoted intention you will know that God's Presence pervades and surrounds every particle of your being simultaneously. Such a divine experience is possible for God has infused ITS divine knowledge within the very nucleus of our every cell in what is known as our DNA code.
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