Michael Laham





Webmaster Tools

elaham.homestead.com





Site Dashboard

Site Messages

- ▶ Search Appearance
- ▶ Search Traffic
- ▶ Google Index
- ▼ Crawl

Crawl Errors

Crawl Stats

Fetch as Google

Blocked URLs

Sitemans

URL Parameters

Security Issues

Other Resources

Labs

Fetch as Google

This is how Googlebot fetched the page.

URL: http://elaham.homestead.com/Clergy-Bully.html

Date: Friday, January 24, 2014 at 11:28:27 AM PST

Googlebot Type: Web

Download Time (in milliseconds): 181

The page content that is displayed here may have been truncated. Please check the Help Center article about Fetch as Google for details about fetch limits.

```
HTTP/1.1 200 OK
Content-Type: text/html
Server: Microsoft-IIS/7.5
Date: Fri, 24 Jan 2014 19:28:27 GMT
Content-Length: 53860
Vary: Accept-Encoding
Content-Encoding: gzip
Connection: Keep-Alive
<!DOCTYPE html>
<html>
        <head>
                 <!-- <hs:metatags> -->
                 <meta http-equiv="Content-Type" content="</pre>
text/html; charset=UTF-8">
                 <meta name="description" content="One of</pre>
the ways that the clergy bully convinces his congregation
 NOT to do what is in their own best interest is by ">
                 <meta name="generator" content="Homestead</pre>
 SiteBuilder">
                 <!-- </hs:metatags> --><!-- <hs:headinclu
de> -->
                 <link rel="stylesheet" href="/~master/mas</pre>
ter css.css">
                 <style type="text/css">
                 #footer
                         font-family:Georgia;
                         font-size:11px;
                         color:#d0e3ff;
                         padding: 20px 0 10px;
```

}

```
#footer a
                        color:#d0e3ff;
                        text-decoration: underline;
                </style>
                <script src="/~site/javascript/jquery-1.4</pre>
.2.min.js" type="text/javascript">
                </script>
                <script type="text/javascript">
                        <!--
                var masterBottom = 938;
                if (typeof jQuery != 'undefined') {
                $(document).ready(function(){
                  try{var footerTop = 0;var curPageBottom
 = 0;
                    if (typeof nPageBottom == 'undefined'
) {
                       $('div[id^="element"]').each(functi
on(i){
                        var top = $(this).css('top');
                        var height = $(this).css('height'
);
                        top = parseInt(top.substring(0,to
p.length - 2));
                        height = parseInt(height.substrin
q(0,height.length - 2));
                         if ((top + height) > curPageBotto
m){curPageBottom = top + height;}
                       });
                    }else{curPageBottom = nPageBottom;}
                    footerTop = masterBottom > curPageBot
tom ? masterBottom : curPageBottom;
                    $('#footer').css('top', footerTop + '
px');
                  }catch (e){$('#footer').hide();}
                });
                                                 //-->
                </script>
                <STYLE type="text/css">
                        <!--
navBackgroundQuickSiteMain { background-image:url('/~medi
a/elements/LayoutClipart/undefined'); background-position
: undefined; background-repeat:no-repeat }
navBackgroundSelectedQuickSiteMain { background-image:url
('/~media/elements/LayoutClipart/undefined'); background-
position: undefined; background-repeat:no-repeat }
                </STYLE>
                <script type="text/javascript" src="/~sit</pre>
e/Elements/HCUser_Forms_Submit/FormValidation.js">
```

```
</script>
        <!-- </hs:headinclude> -->
                <!-- <hs:title> -->
                <title>Clergy-Bully | The BullCrap Buster
s</title>
                <!-- </hs:title> -->
                <script type="text/javascript">
                        <!--
                                                 function
reDo() {
                                                          t
op.location.reload();
                                                 if (navig
ator.appName == 'Netscape' && parseInt(navigator.appVersi
on) < 5) {
op.onresize = reDo;
                                                 dom=docum
ent.getElementById
                                         //-->
                </script>
                <script type="text/javascript">
                         <!--
  var strRelativePagePath = "Clergy-Bully.html".toLowerCa
se();
  var strRelativePathToRoot = "";
                                                 //-->
                </script>
                <link rel="stylesheet" href="/~media/elem</pre>
ents/Text/font styles ns4.css" type="text/css">
                <style type="text/css">
                         @import url(/~media/elements/Text
/font styles.css);
                        div.lpxcenterpageouter { text-ali
gn: center; position: absolute; top: 0px; left: 0px; widt
h: 100% }
                </style>
                <script type="text/javascript">
                         <!--
                                                          v
ar unique id = new Array();
                        var form_name = new Array();
                        var required = new Array();
                        var req_message = new Array();
```

//-->

</script>

</head>

<noscript>

</noscript>

<div class="lpxcenterpageouter"><div clas s="lpxcenterpageinner"><!-- <hs:bodyinclude> --><!-- <hs: master23> --><div id="master23" style="position: absolute ; left: 34px; width: 909px; height: 923px; z-index: 0;">< div style="overflow: hidden; height: 923px; width: 909px; border: 0px solid #52A8EC; border-radius: 0px; box-shado w: none; "></div><!-- </hs:maste r23> --><!-- <hs:master4> --><div id="master4" style="pos ition: absolute; top: 39px; width: 985px; height: 899px; z-index: 1;"><table cellspacing="0" border="0" cellpaddin q="0"> <img height="899" width="985" title="" alt="" style="disp</pre> lay: block;" src="/~site/siteapps/shapes.action?CMD=GetRe ctangleGif&r=0&g=0&b=0" < / td > </ tr > </ table > </ div > <!-- </ hs:master4> --><!-- <hs:master18> --><div id="master18" sty le="position: absolute; top: 79px; left: 21px; width: 945 px; height: 44px; z-index: 2;"><div style="font-size: 1px ; line-height: 1px;" align="center">THE BULLCRAP BUSTERS

/font></div><! -- </hs:master18> --><!-- <hs:master19> --><div id="maste r19" style="position: absolute; top: 130px; left: 24px; w idth: 946px; height: 39px; z-index: 3;"><div style="fontsize: 1px; line-height: 1px;" align="center"><font face="</pre> 'Times New Roman', Times, serif" color="#B91806" class="s ize24 TimesRoman24">We Take<f ont face="'Times New Roman', Times, serif" color="#d0e3ff " class="size24 TimesRoman24"> <font face="'Times</pre> New Roman', Times, serif" color="#E8B900" class="size24 T imesRoman24">The < /font>Bullying<fon t face="'Times New Roman', Times, serif" color="#3f9c2d" class="size24 TimesRoman24"> By </fo</pre> nt><font face="'Times New Roman', Times, serif" color="#6</pre> c4687" class="size24 TimesRoman24">The <font face="'Times New Roman'</pre> , Times, serif" color="#FFFFFF" class="size24 TimesRoman2 4">Horns
</div><!-- </hs:master19> --><!-- <hs:master17> --><div id="master17" style="position: ab solute; top: 180px; left: 758px; width: 207px; height: 51 8px; z-index: 4;"><div align="left"><SCRIPT type="text/ja</pre> vascript">var nav element id="master17";</SCRIPT><div id= "nav version" style="display:none;">1</div><SCRIPT TYPE=" text/javascript" SRC="/~navs/QuickSiteMain.js"></SCRIPT>< TABLE ID="ntb" CELLSPACING="0" CELLPADDING="0" BORDER="0" ><TR id="vNavTR Link QuickSiteMain1"><TD ALIGN="left" VA LIGN="MIDDLE" NOWRAP="NOWRAP" id="QuickSiteMain Link1" st yle="cursor: pointer;cursor: hand;color:#FFFFFF;font-size : 1px; line-height: 1px; onmouseover="doMouseChange(nav_ QuickSiteMain,this,'1',true);" onmouseout="doMouseChange(nav QuickSiteMain,this,'1',false);"><A HREF="/index.html"</pre> TARGET=" self" STYLE="text-decoration:none;" NAME="Home" > Home < / FONT > < IMG style="display: b lock; "SRC="/tp.gif" WIDTH="1" HEIGHT="5.0" BORDER="0"></ A></TD></TR><TR id="vNavTR Link QuickSiteMain2"><TD ALIGN ="left" VALIGN="MIDDLE" NOWRAP="NOWRAP" id="QuickSiteMain Link2" style="cursor: pointer; cursor: hand; color: #FFFFFF ;font-size: 1px; line-height: 1px; onmouseover="doMouseC hange(nav_QuickSiteMain,this,'2',true);" onmouseout="doMo useChange(nav_QuickSiteMain,this,'2',false);"><A HREF="/I</pre> ntroduction.html" TARGET=" self" STYLE="text-decoration:n one; "NAME="Introduction">Introduc tion</TD></TR><TR id="vNav TR Link QuickSiteMain3"><TD ALIGN="left" VALIGN="MIDDLE" NOWRAP="NOWRAP" id="QuickSiteMain Link3" style="cursor: p ointer; cursor: hand; color: #FFFFFF; font-size: 1px; line-he ight: 1px; " onmouseover="doMouseChange(nav QuickSiteMain, this, '3', true); " onmouseout="doMouseChange(nav QuickSiteM ain, this, '3', false); "> Masks & amp; & nbsp; Faces < /F ONT><IMG style="display: block;" SRC="/tp.gif" WIDTH="1"</pre> HEIGHT="5.0" BORDER="0"></TD></TR><TR id="vNavTR Link QuickSiteMain4"><TD ALIGN="left" VALIGN="MIDDLE" NOWRAP= "NOWRAP" id="QuickSiteMain Link4" style="cursor: pointer; cursor: hand;color:#FFFFFF;font-size: 1px; line-height: 1 px; onmouseover="doMouseChange(nav QuickSiteMain,this,'4 ,true); " onmouseout="doMouseChange(nav QuickSiteMain,thi s,'4',false);"><A HREF="/Society-s-Bully.html" TARGET=" s elf" STYLE="text-decoration:none;" NAME="Society's Bully"

>Society's Bully</TD></TR><TR id="vNavTR Link QuickSite Main5"><TD ALIGN="left" VALIGN="MIDDLE" NOWRAP="NOWRAP" i d="QuickSiteMain_Link5" style="cursor: pointer; cursor: ha nd;color:#FFFFF;font-size: 1px; line-height: 1px; onmou seover="doMouseChange(nav QuickSiteMain,this,'5',true);" onmouseout="doMouseChange(nav QuickSiteMain,this,'5',fals e);">Playground Bully</TD></TR><TR id="vNavTR Link QuickSiteMain6"> <TD ALIGN="left" VALIGN="MIDDLE" NOWRAP="NOWRAP" id="Quic</pre> kSiteMain_Link6" style="cursor: pointer;cursor: hand;colo r:#FFFFF; font-size: 1px; line-height: 1px; onmouseover= "doMouseChange(nav_QuickSiteMain,this,'6',true);" onmouse out="doMouseChange(nav_QuickSiteMain,this,'6',false);">Enforcer Bully</ TD></TR><TR id="vNavTR Link QuickSiteMain7"><TD ALIGN="le ft" VALIGN="MIDDLE" NOWRAP="NOWRAP" id="QuickSiteMain Lin k7" style="cursor: pointer; cursor: hand; color: #FFFFFF; fon t-size: 1px; line-height: 1px; onmouseover="doMouseChang e(nav_QuickSiteMain,this,'7',true);" onmouseout="doMouseC hange(nav QuickSiteMain,this,'7',false);">Clergy Bully<IMG style="display: block;" SRC="/tp.gif" WI</pre> DTH="1" HEIGHT="5.0" BORDER="0"></TD></TR><TR id="vNa vTR_Link_QuickSiteMain8"><TD ALIGN="left" VALIGN="MIDDLE" NOWRAP="NOWRAP" id="QuickSiteMain Link8" style="cursor: pointer; cursor: hand; color: #FFFFFF; font-size: 1px; line-h eight: 1px; onmouseover="doMouseChange(nav_QuickSiteMain ,this,'8',true);" onmouseout="doMouseChange(nav_QuickSite Main, this, '8', false); "><IMG style="display: block;" SRC="/t</pre> p.gif" WIDTH="1" HEIGHT="5.0" BORDER="0">Corporate&nbs p;Elite Bully</TD></T R><TR id="vNavTR_Link_QuickSiteMain9"><TD ALIGN="left" VA LIGN="MIDDLE" NOWRAP="NOWRAP" id="QuickSiteMain Link9" st yle="cursor: pointer; cursor: hand; color: #FFFFFF; font-size : 1px; line-height: 1px; onmouseover="doMouseChange(nav QuickSiteMain, this, '9', true); " onmouseout="doMouseChange(nav_QuickSiteMain,this,'9',false);">Elite Bully</FO</pre> NT></TD></TR><TR id="vNavTR Link" QuickSiteMain10"><TD ALIGN="left" VALIGN="MIDDLE" NOWRAP= "NOWRAP" id="QuickSiteMain_Link10" style="cursor: pointer ;cursor: hand;color: #FFFFFF; font-size: 1px; line-height: 1px;" onmouseover="doMouseChange(nav_QuickSiteMain,this,' 10',true); " onmouseout="doMouseChange(nav_QuickSiteMain,t his, '10', false); ">How to Fight&nb sp;Back<IMG style="display: block;" SRC="/tp.qif"</pre> WIDTH="1" HEIGHT="5.0" BORDER="0"></TD></TR><TR id="v NavTR Link QuickSiteMain11"><TD ALIGN="left" VALIGN="MIDD LE" NOWRAP="NOWRAP" id="QuickSiteMain_Link11" style="curs or: pointer; cursor: hand; color: #FFFFFF; font-size: 1px; li ne-height: 1px; " onmouseover="doMouseChange(nav QuickSite Main,this,'11',true);" onmouseout="doMouseChange(nav_Quic kSiteMain, this, '11', false); ">Physical Bullying<IMG style="display: block;" SRC="/tp.gif"</pre> WIDTH="1" HEIGHT="5.0" BORDER="0"></TD></TR><TR id=" vNavTR Link QuickSiteMain12"><TD ALIGN="left" VALIGN="MID DLE" NOWRAP="NOWRAP" id="QuickSiteMain_Link12" style="cur sor: pointer; cursor: hand; color: #FFFFFF; font-size: 1px; 1 ine-height: 1px; " onmouseover="doMouseChange(nav QuickSit eMain,this,'12',true);" onmouseout="doMouseChange(nav Qui ckSiteMain, this, '12', false); ">Emotional&n bsp; Bullying</TD></TR> id="vNavTR Link QuickSiteMain13"><TD ALIGN="left" VALIGN= "MIDDLE" NOWRAP="NOWRAP" id="QuickSiteMain_Link13" style= "cursor: pointer; cursor: hand; color: #FFFFFF; font-size: 1p x; line-height: 1px; onmouseover="doMouseChange(nav Quic kSiteMain,this,'13',true);" onmouseout="doMouseChange(nav QuickSiteMain, this, '13', false); "><A HREF="/Mental-Bullyi ng.html" TARGET="_self" STYLE="text-decoration:none;" NAM

```
E="Mental Bullying"><IMG style="display: block;" SRC="/tp
.qif" WIDTH="1" HEIGHT="5.0" BORDER="0"><FONT ID="QuickSi
teMain f13" FACE="'Times New Roman', Times, serif" CLASS=
"size18 TimesRoman18" STYLE="color: #FFFFFF">Mental  B
ullying</FONT><IMG style="display: block;" SRC="/tp.qif"
WIDTH="1" HEIGHT="5.0" BORDER="0"></A></TD></TR><TR id="v
NavTR Link QuickSiteMain14"><TD ALIGN="left" VALIGN="MIDD
LE" NOWRAP="NOWRAP" id="QuickSiteMain_Link14" style="curs
or: pointer; cursor: hand; color: #FFFFFF; font-size: 1px; li
ne-height: 1px; " onmouseover="doMouseChange(nav QuickSite
Main, this, '14', true); " onmouseout="doMouseChange(nav Quic
kSiteMain, this, '14', false); "><A HREF="/Conclusion.html" T
ARGET=" self" STYLE="text-decoration:none;" NAME="Conclus
ion"><IMG style="display: block;" SRC="/tp.gif" WIDTH="1"</pre>
 HEIGHT="5.0" BORDER="0"><FONT ID="QuickSiteMain f14" FAC
E="'Times New Roman', Times, serif" CLASS="size18 TimesRo
man18" STYLE="color:#FFFFFF">Conclusion</FONT><IMG style=</pre>
"display: block;" SRC="/tp.qif" WIDTH="1" HEIGHT="5.0" BO
RDER="0"></A></TD></TR></TABLE><BR/><script type="text/ja
vascript">
        if(typeof(addMouseAndStyleSupportQuickSiteMain) =
= 'undefined' && typeof(nav element id) != 'undefined'){
                var elementDefnDiv = document.getElementB
yId(nav_element_id);
                var tbWasIdentified = 'false';
                for(var i=0;i<elementDefnDiv.childNodes.l</pre>
ength; i++) {
                         if(elementDefnDiv.childNodes[i].t
aqName == 'DIV') {
                                 var childDiv = elementDef
nDiv.childNodes[i];
                                 for(var j=0;j<childDiv.ch</pre>
ildNodes.length; j++){
                                         if(childDiv.child
Nodes[j].tagName == 'TABLE' && childDiv.childNodes[j].id
== 'ntb'){
                                                 childDiv.
childNodes[j].style.display='none';
                                                 tbWasIden
tified = 'true';
                                         if(tbWasIdentifie
d == 'true'){
                                                 break;
                         if(tbWasIdentified == 'true'){
                                 break:
                         }
        } else {
                addMouseAndStyleSupportQuickSiteMain(nav
QuickSiteMain);
</script></div></div><!-- </hs:master17> --><!-- <hs:foot
er> --><div id="footer" style="position:absolute; top: 15
00px; left: 0px; width: 980px; text-align: center;"><span
```

>Website Designed<script src="/~globals/footer.js" type=" text/javascript"></script> at Homestead™ Design a Website and List Your Business</div><!-- </hs:foot er> --><!-- </hs:bodyinclude> --><!-- <hs:element54> -->< div id="element54" style="position: absolute; top: 209px; left: 44px; width: 703px; height: 41715px; z-index: 1000 ;"><div style="height: 41715px; padding: 0px; border-widt h: 0px; border-color: #000000; border-style: solid; backg round-color: #3F9C2D;"><div style="font-size: 1px; line-h eight: 1px;" align="center"></div><div style="font-size: 1px; li ne-height: 1px;" align="center"></div><div style="font-size: 1px ; line-height: 1px;" align="center"></div><div style="font-size: 1px; line-height: 1px; align="center"></div><div style="font-s</pre> ize: 1px; line-height: 1px;" align="center"><font face="'</pre> Times New Roman', Times, serif" color="#FFFFFF" class="si ze18 TimesRoman18"></div><div style="fo nt-size: 1px; line-height: 1px;" align="center"><font fac</pre> e="'Times New Roman', Times, serif" color="#FFFFFF" class ="size18 TimesRoman18"></div><div style ="font-size: 1px; line-height: 1px;" align="center"></div><div s tyle="font-size: 1px; line-height: 1px;" align="center">< font face="'Times New Roman', Times, serif" color="#FFFFF F" class="size18 TimesRoman18"></br></div><d iv style="font-size: 1px; line-height: 1px;" align="cente r"></br></di v><div style="font-size: 1px; line-height: 1px;" align="c enter"> </div><div style="font-size: 1px; line-height: 1px;" aliq n="center"></f ont></div><div style="font-size: 1px; line-height: 1px;"</pre> align="center">
</div><div style="font-size: 1px; line-height: 1p x;" align="center">
</div><div style="font-size: 1px; line-height" : 1px;" align="center"></div><div style="font-size: 1px; line-he" ight: 1px;" align="center"></div><div style="font-size: 1px; lin e-height: 1px;" align="center"><font face="'Times New Rom

an', Times, serif" color="#FFFFFF" class="size18 TimesRom an18"></div><div style="font-size: 1px; line-height: 1px;" align="center"></div><div style="font-size: 1px; line-height: 1px;" align="center"><font face="'Times</pre> New Roman', Times, serif" color="#FFFFFF" class="size18 TimesRoman18"></div><div style="font-si ze: 1px; line-height: 1px;" align="center"></div><div style="fon t-size: 1px; line-height: 1px;" align="center"></div><div style= "font-size: 1px; line-height: 1px;" align="center"></br></div><div st yle="font-size: 1px; line-height: 1px;" align="center"><f ont face="'Times New Roman', Times, serif" color="#FFFFFF " class="size18 TimesRoman18">THE CLERGY BULLY
 </div><div style="font-size: 1px; line-height: 1px ;" align="center">By Elan a Laham © 2013 Elana Laham

div><div style="fo" nt-size: 1px; line-height: 1px;" align="center"><font fac</pre> e="'Times New Roman', Times, serif" color="#FFFFFF" class ="size18 TimesRoman18">
</div><div style="fontsize: 1px; line-height: 1px;"><font face="'Times New Roma</pre> n', Times, serif" color="#FFFFFF" class="size18 TimesRoma n18"> Someone once said that religion is true for th e masses, false for the educated ones, and useful for the rulers of a society. Periodically a new empire gets esta blished by granting its populace the opportunity to have a stake in society. However, the empire's citizens have t o work extremely hard to attain social acceptance and fin ancial security. But, after the governing bully rulers of the empire have established a stronghold over the empire 's thriving economy, they start to take away the small me asure of social influence and economic affluence that the empire's citizens have obtained. This is achieved by (1) no longer providing humanitarian services to the impover ished struggling poor class and (2) abandoning the gainfu lly employed working class by outsourcing their jobs to f oreign nations and by globalizing the consumer market and (3) by overriding the empire's democratic government wit h the dictatorship of the Bully Culture regime. Why don't the people rebel? One reason is because of the clergy bu lly. The clergy bully is like a wolf in sheep's clothing that pulls the wool over his congregation's eyes. He use s religion as a crutch to pursue his own blind, deaf, and dumb avarice by, in the name of religion, influencing pe ople NOT to protest the loss of their hard earned goodies nor resist the removal of their hard won civil rights.
</div><div style="font-size: 1px; line-height:</pre> 1px;">
</div>< div style="font-size: 1px; line-height: 1px;"><font face= "'Times New Roman', Times, serif" color="#FFFFFF" class="

size18 TimesRoman18">RELIGIOUS MYTHS
</div><div style="font-size: 1px; line-height: 1px;"><font face="'T</pre> imes New Roman', Times, serif" color="#FFFFFF" class="siz e18 TimesRoman18">
</div><div style="font-size: 1px; line-height: 1px;"> <u>"GOD REWARDS THE RIGHTEOUS AND PUNISHES THE WICKED"</u >
</div><div style="font-size: 1px; line-height" : 1px;">
</div> <div style="font-size: 1px; line-height: 1px;"><font face</pre> ="'Times New Roman', Times, serif" color="#FFFFFF" class= "size18 TimesRoman18"> One of the ways that the clergy b ully convinces his congregation NOT to do what is in thei r own best interest is by instructing them to have blind folded, ear muffed, and dumb founded faith and trust in t he religious myths that the clergy bully instigates. One such myth is, "God Rewards the Righteous and Punishes the Wicked". The clergy bully perpetuates this religious myt h by preaching to the members of his congregation that th e righteous ones BELIEVE in the LORD and that one day God will bless them with good fortune if, without question, they give what little means they have as charitable donat ions to the clergy bully's religious institution. usly, the so called righteous ones obediently endure thei r meager existence, which the Bully Culture has so mercil essly thrust upon them.

</div><div style="fontsize: 1px; line-height: 1px;">
</div><div style="font-size: 1px; line-he" ight: 1px;"><font face="'Times New Roman', Times, serif"</pre> color="#FFFFFF" class="size18 TimesRoman18"> the clergy bully refuses to ease the "no fault of their own" burden from the destitute ones with his own miserly hand since he does not believe in the Lord. For as far a s the clergy bully is concerned, religion is nothing more and nothing less than a business proposition. And so, du e to happenstance, the DAY of the Lord's blessing never a v><div style="font-size: 1px; line-height: 1px;">
</div><div style="font -size: 1px; line-height: 1px; "> The only God that the clergy bully believes in is himself. As far as the clergy bully is concerned he only has one life to live. So instead of pre-occupying himsel f with steadfast prayer, that no one but the Lord will he ar, or with random acts of kindness, that no one but the Lord will see; he gets busy grabbing with gusto all of th e goodies that he can get, when no one but the Lord notic es.
</div><div style="font-size: 1px; line-hei" ght: 1px;"><font face="'Times New Roman', Times, serif" c</pre> olor="#FFFFFF" class="size18 TimesRoman18">
</dont></d iv><div style="font-size: 1px; line-height: 1px;"> Is it any wonder then, why fe w if any, ever know to what Saintly Cause the appointed o

ne who dons the Cloth has put his multimillion dollar gle anings into? Is it any wonder then, why few if any, ever know when and where the devoted servants of the Lord dist ribute their divine lectures, and holy books to, FREE of charge? Is it any wonder then, why few if any, ever know why these so called humble messengers of the Lord stand b efore their captive audience in front of their pulpits de livering their sermons adorned in professional hairdo, fi ne make-up, expensive clothing, and ostentatious jewelry? When was the last time and where was the last place that you saw and/or heard a religious service being given by an old, ugly, sincerely God worshiping, simpleton slob, e specially before the all seeing media eye, and the all he aring media ear of the camera?

/font></div><div sty le="font-size: 1px; line-height: 1px;"><font face="'Times</pre> New Roman', Times, serif" color="#FFFFFF" class="size18 TimesRoman18">
</div><div style="font-size: 1px</pre> ; line-height: 1px;"> hose to whom the clergy bully preaches are the "wicked" o nes, are the people who can't or won't give charity to th e clergy bully's house of self-worship. They question the ir own blind, deaf, and dumb faith and trust in the clerg y bully's religious hypocrisy. They complain about their undeserved lot in life that they know the Bully Culture h as yoked them with it. The clergy bully swears that God w ill punish them with eternal damnation unless and until t hey repent. And since no one knows what lies in the unkno wn afterlife - as no one has come back to tell about it such is enough to mesmerize even the most steadfast disb eliever into surrendering his money over to the clergy bu lly's ostentatious lifestyle so that God will not curse h im.

/font></div><div style="font-size: 1px; line-he" ight: 1px;"><font face="'Times New Roman', Times, serif"</pre> color="#FFFFFF" class="size18 TimesRoman18">
</ div><div style="font-size: 1px; line-height: 1px;"><font</pre> face="'Times New Roman', Times, serif" color="#FFFFFF" cl ass="size18 TimesRoman18"> However, the clergy bully's v ery own Bible tells us that heaven and hell do not lie in some other dimension. HEAVEN AND HELL EXIST RIGHT HERE A ND RIGHT NOW ON EARTH. The word Gan Eden appears many tim es in the book of Genesis. The word Gan Eden literally me ans Garden of Paradise otherwise known as Heaven. Adam an d Eve, who were the two prototype humans that God created on the sixth day of Creation, frolicked in Gan Eden and ate the fruits from its trees for the sheer pleasure of i t. That is, until God presented them with an opportunity to exercise their God given freedom of choice. God told A dam and Eve not to eat of the fruit that grew upon one tr ee. That tree stood in the midst of the Garden of Paradis e and was called the Tree of Life. The Tree of Life was t he source by which all of Creation originated. It was the embodiment of God's Natural Order of Things.
</div><div style="font-size: 1px; line-height: 1px;"><fo nt face="'Times New Roman', Times, serif" color="#FFFFFF" class="size18 TimesRoman18">
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esRoman18"> As the Biblical allegory goes, Adam and Eve swallowed the forbidden fruit. And that is how all hell b roke loose. By disobeying God's commandment, Adam and Eve violated God's Natural Order of Things. This changed the m and the earth, forever. The Tree of Life became the Tre e of Knowledge of good and evil to them. Their immortal b odies of pure light energy transformed into mortal bodies of flesh matter. From now on, Adam and Eve had to eat fo od out of necessity. Adam and Eve's sin changed the state of the Earth as well. It was no longer a Garden of Parad ise. Its trees, which grew fruit all year round, now only bore fruit seasonally. And so Adam was cursed with, "You will eat by the sweat of your brow", for Adam had to gat her food for himself and his mate that was sometimes abun dant and sometimes scarce.
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</div><div style="font-size: 1px; li ne-height: 1px;"> Many q enerations passed before Adam and Eve's descendants figur ed out how to hunt and farm. This made food gathering les s laborious and more reliable. After many more generation s the advent industrialization and technology made food s ources readily available to all people. Nevertheless, man y people go hungry as a result of the earth's food supply being exploited for monetary profit. For although, Adam and Eve became needy for food after they partook of the f orbidden fruit; the children of Adam and Eve have become greedy with regard to food for they continue to partake o f the fruit from the Tree of Knowledge of good and evil. The moral of this biblical story about Adam and Eve is th at, whenever and wherever people exercise their God given freedom of choice to either respect or to disrespect God 's Natural Order of Things, they make either heaven or he 11 right here and right now on planet Earth.
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</div><div style="f ont-size: 1px; line-height: 1px;"><font face="'Times New</pre> Roman', Times, serif" color="#FFFFFF" class="size18 Times Roman18"><u>"YOU REAP WHAT YOU SOW"</u>
</div>< div style="font-size: 1px; line-height: 1px;">
</div><div style="font-si ze: 1px; line-height: 1px;"> Another religious myth that the clergy bully uses in order to monopolize peoples' money is, You Reap What You Sow". If one will put one's faith and trust in the Lord by taking the initiative to donate whatever one can to re ligious causes God will help one become successful in one 's life. You can turn on the Christian channel on televis ion and watch and listen to the Priest say, "Give just on e dollar to the church and you may glean hundreds of doll ars from the Lord". The Christians believe that if one so ws one seed one will reap many more fold of God's harvest . The Jews believe in something similar. In the Jewish Si

ddur - prayer book - it says that if one observes Miser, which is the donating of one tenth of one's annual earnin gs to Jewish charity organizations, God will make one pro sperous by allowing both the Principle and the Interest o f whatever a Jew is supposed to earn in his afterlife to style="font-size: 1px; line-height: 1px;"><font face="'T</pre> imes New Roman', Times, serif" color="#FFFFFF" class="siz e18 TimesRoman18">
</div><div style="font-size: 1px; line-height: 1px;"> However, while in potential one may reap what one sows, in actuality it may not come to fruition. Just ask any f armer and he will tell you that feast or famine is determ ined by variables that lie beyond the farmer's control, s uch as the unforeseeable weather. And just as the weather can be fraught with all sorts of elements that thwart cr op growth, there are people in this world that will inter fere with your life goals. Thusly, even if you do what is required of you, you may not get what is coming to you. As a for instance, the talented, hard working, risk takin g individuals who do what they are supposed to do, more o ften than not, are unable to make their dreams come true. This is due to the fact that the Bully Culture is runnin g interference with their plans. The bully(s) - enforcers of the Bully Culture, bystander(s) - uncaring conformedasses of the Bully Culture, and victim(s) - wannabe lickbutt-kick-butts of the Bully Culture get in the way. Such an entourage sabotages the ones who are giving it their all by preventing them from being a part of the social sc ene so that a) no one notices their works or b) one takes credit for their works.
</div><div style="fo"</pre> nt-size: 1px; line-height: 1px;">
</div><div style="font-size: 1px; line" -height: 1px;"> When hum anoid obstacles prevent an individual from manifesting hi s destiny, the clergy bully will claim that all one has t o do is believe in the Lord and think positively and the cosmos will open up to one like a, "Let's make a deal" do or. Well, many sincere people have done just that. But no matter how genuine their prayers are to God for assistan ce, and no matter how devoted they are to doing God's wor ks, they do not reap what they sow. Such is not due to Go d being unwilling to make it so. Such is due to people ch oosing to refuse to give one an opportunity to make it so . God does hear and God does listen to prayer. But God do es not intervene. For to do so is to interfere with our G od given freedom of choice, which defines who and what we are. God does not answer prayers for material requests f or material things are corporeal. Thusly, there are only so many to go around in any given time and any given plac e. Hence, people have to compete for them. So in order fo r the one to have, the other has to have not. The only pr ayers that God fulfills are those that are of a spiritual nature. Those who pray for enlightenment with a pure hea rt will be granted a clear mind, which is religiously ref

erred to as a state of prophecy and scientifically regard ed as a sixth sense. Spiritual affairs are not limited by space or time. Therefore, as many people as there are wh o desire to achieve enlightenment, will be as many people as there are to attain it. And so, contrary to the clerg y bully's preaching, God does not give special treatment to one group of people or perform miracles on any one per son's behalf. For in order for God to allow people to exe rcise their freedom of choice to acquire what it is they want and need for themselves, God must be impartial to al 1 by not being partial to any.
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</div><div style="font-size: 1px" ; line-height: 1px;"> No w since it is God's will that we live in a world wherein people have the liberty to make their own decisions, the world has both decent and amoral and unethical people inh abiting the earth. And because our modern day society is filled with people who have chosen to go along with the B ully Culture by doing wrongful, hateful things instead of righteous, loving things, they make other people needy b y being themselves greedy. Thusly, the odds are overwhelm ing that a dream weaver will be in the wrong place, at th e wrong time, amongst the wrong people, and so he will be unable to manifest his destiny from potential into reali ty.

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/ div><div style="font-size: 1px; line-height: 1px;"><font</pre> face="'Times New Roman', Times, serif" color="#FFFFFF" cl ass="size18 TimesRoman18"> Does this mean that you will never ever be able to harvest what you plant since there will always and forever be people in your way? No! Due to the continual existence of probability within the cosmos one may fulfill one's own destiny. Perhaps in your own l ifetime, if the Bully Culture Regime - the few oppressors who are lording their "lucky-have-it-all" over the "oppr essed many unable to earn can't-have-any-of-it" - gets ov erthrown. Then yes! You will, "Reap what you sow" if you are willing to do what is necessary. Meanwhile, if you ha ve spent your entire existence tirelessly, "starting over " because all of your dreams have either exploded or impl oded don't blame the victim who happens to be you, or cal l your self a loser. Take solace in knowing that YOU WILL NOT REAP WHAT YOU SOW FOR SEEDS IN A BULLY CULTURE DO NO T GROW

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</div><div style="font-size: 1px; line-height: 1px;"><fo</pre> nt face="'Times New Roman', Times, serif" color="#FFFFFF" class="size18 TimesRoman18"> <u>"BE FRUITFUL AND MULTIPLY"</u>
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ont-size: 1px; line-height: 1px;"><font face="'Times New</pre> Roman', Times, serif" color="#FFFFFF" class="size18 Times Roman18"> Do you know what the world's biggest problem i s? If we solved it we woulda, shoulda, coulda no longer h ave global warming, air, water, and land pollution, dimin ishing minerals, endangered plants, extinct animals, and exploited human resources that have brought about worldwi de poverty, sickness, and loneliness to name a few. The w orld's biggest problem is...Drum roll please...OVERPOPULA TION. There are too many pee-poo holes (peoples) on the e arth. People regulate animal populations that are too hig h in number to sustain the earth's ecosystem. So why don' t we regulate our own out of control population growth? W ith so much overcrowding, even the most conscientious par ents cannot offer a child what is necessary for it to be able to grow up into a well adjusted human being. Yet so many people are having babies. Even Eagles know not to ba re young in a habitat that cannot support it. So why do w e humans, who are supposed to be the most intelligent spe cies on the planet, not even know what a birdbrain knows?
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</div>< div style="font-size: 1px; line-height: 1px;"> To answer the overpopulation growt h question let's observe the clergy bully. The clergy bul ly monetarily exploits people by instigating and perpetua ting the religious myth of, "Be fruitful and multiply". T he clergy bully knows that human overpopulation is both t he cause and the effect of so many worldly ills. But the clergy bully also knows that the more children there are in the religious community the bigger the clergy bully's congregation is going to be, and thus the more cash flow is going to get generated to support his money making rel igious empire. And so the clergy bully, being the clever bully that he is, will preach the religious myth of, "Be fruitful and multiply" so that he can cloak his blind, de af, and dumb avarice as nothing more and nothing less tha n God's commandment that people replenish themselves. If he is a Jewish clergy bully he will give sermons to the $\ensuremath{\mathsf{m}}$ embers of his synagogue that Hashem (Jewish God) commands that the Jews propagate an unlimited amount of children to replenish the Jews who were murdered in the Holocausts . If he is a Christian clergy bully he will give sermons to the members of his church that Christ commands the Chr istians to propagate an unlimited amount of children to r eplenish the missionaries who were lost trying to spread the word of Christ. If he is a Moslem clergy bully he wil 1 tell the members of his mosque that Allah commands the Moslems to propagate an unlimited amount of children to r eplenish the martyrs that were killed in God's Jihad - ho ly wars, and so on and so forth. The clergy bully does th is even though the clergy bully's very own Bible tells us that the only people that God ever commanded to, "Be fru itful and multiply" were Adam and Eve. Yet neither of the m were Jewish, Christian, Moslem, or of any other religio us affiliations. They were simply the father and mother o

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</div><div style="font-size: 1px; line-heigh t: 1px;"> By default, th e clergy bully's self serving agenda reinforces the Bully Culture's, which also conditions the human populace to o verpopulate so that it can ensure that there will be an a mple supply of human carcasses to satisfy its unlimited d emand for human parts. Our children are being used as can on fodder so that the elite bully can increase its limite d natural resources by stealing them from other countries . Our children are being made into consumer drones so tha t the corporate elite bully can enhance its business reve nue by propagating a junk culture.
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</div><div style="font-size: 1px; line-height: 1px; "> The clergy bully's religious myth of, "Be fruitful and multiply" coupled with the Bully Culture's materialistic value system also spells disaster for the up and coming q enerations in another way. David Ricardo's Iron Law of Wa ges asserts that, "The higher the population the lower th e standard of living". Its economic principle can also be applied to sociology. The quality of one's offspring wil 1 decrease if the quantity of one's offspring increases. This will be due to the lack of upbringing that each chil d will get from his caretakers as a result of less time, energy, or money being available to each child by each ca regiver. Families that are living in households that are overcrowded that embrace "materialism" as a way of life will inadvertently deprive their youngsters of meaningful interpersonal relationships while at same token overindu lging their youngsters with meaningless material possessi ons. And so, their children will abandon the notion of ma turing into humanitarians who strive to make the world a better place. They will be too busy exploiting instead of contributing. Families that are living in households tha t are overcrowded that are making an all out effort to ke ep up with the "Ritchies" will take out its frustration a t not being able to on the kids by having the parents vic ariously live through them. The burden of such parental a pproval will persuade the child, who is unable to fulfill his parents' wishes, to grow up to be a people pleasing overachieving victim; and the child, who is able to satis fy his parent's desires, will be persuaded to grow up to be a spoiled rotten underachieving bully. The DOCILE vict im child and the STUPID bully child are precisely what th e clergy bully prays for, and exactly what the Bully Cult ure preys upon. That being the scenario, it behooves us c ommon folk to stop sanctioning the clergy bully's religio us myth that it is our God given duty, as sexually active adults, to rapidly reproduce no matter how socioeconomic ally lacking the environmental conditions are that await our offspring as a result of human overpopulation.

f all of humanity. </div><div style="font-siz">

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</div><div s tyle="font-size: 1px; line-height: 1px; "> Having said all of the above, "Be fruit ful and multiply" does NOT mean be spoiled and reproduce in the manner of exponentiation as the clergy bully in th e name of religion hopes that you will believe. Reproduci ng in such a manner means that we ought to breed like ins ects do for it entails raising a number to a certain powe r. So for instance, if two people who are mates have five children, by the next generation they will have a total of twenty-five grandchildren. That's five to the power of two or five times five. They will have one hundred and t wenty five great grandchildren if their children continue to breed via exponentiation. That's five to the power of three or five times five times five, and so on and so fo rth. It makes sense for insects to procreate by way of ex ponentiation as they are on the bottom of the food chain and so many predators kill them for food. Thusly, to ensu re the overall survival of their species insects have to give birth to hundreds of offspring. However, since we ar e on top of the food chain, we have few if any enemies th at will devour us. Thusly, we do not have to replace ours elves so quickly. And so breeding like insects do is not necessary for our species survival. Hence, it makes no se nse for people to have ten children per family unit since billions of humanoids occupy the planet already. However the numbers of animals, plants, and minerals on our plan et are rapidly dwindling because our over population grow th encroaches upon their habitats needlessly putting them onto the endangered species list and greedily poaches th em into extinction.
</div><div style="font-si</pre> ze: 1px; line-height: 1px;">
</div><div style="font-size: 1px; line-heig ht: 1px;"> One has to as k oneself, "Is this really God's will that we obliterate all living things off of the face of the earth, save ours elves?" If it is not God's will, then what does, "Be frui tful and multiply" really mean? Notice how the words "Be fruitful" come before the words "and multiply"? This is b ecause the QUALITY of one's offspring takes precedence ov er the QUANTITY of offspring that one can bring into the world. Notice the context of the phrase, "Be fruitful and multiply"? It is made up of two key words - "fruitful" a nd "multiply". What does the word "fruitful" really mean? According to the English dictionary one definition of th e word "fruitful" is "producing good results, beneficial" (See Random House Webster's College Dictionary second ed ition page 523). With regard to children, to "Be fruitful " means to raise children in such a way as to bring benef it to the world and to them as well. How might parents do that?
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</div><div style="font-size: 1px; line-height: 1px;"><fon t face="'Times New Roman', Times, serif" color="#FFFFFF" class="size18 TimesRoman18"> Let's start with unplann ed preqnancies. Women's Liberation is a bust (no pun inte nded). If you are a woman, don't make it worse by having offspring as an accidental birth. The freedom to have sex ual intercourse out of wedlock, more often than not, come s with the price of desperately trying to get a man to lo ve you and be committed to your baby who is not bound by any legal marriage contract. Albeit, men ought to share i n the burden of raising children if they happen to be the biological father, all too often they don't. The child i s innocent. He or she was given to you out of a random na tural process of selection. So it is not the child's faul t that it was born to you. . Therefore, don't abandon the child by refusing to take care of it physically, emotion ally, mentally, and spiritually. Also, don't resent the c hild by blaming him or her for depriving you of not havin q a man in your life. A child deserves to have a mother a nd a father. It does not deserve to have neither.

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</div><div st yle="font-size: 1px; line-height: 1px;"> Those who do plan to have children. Know that the child that you have given birth to does not bel ong to you. He or she is on loan to you from God. Therefo re, the child is precious beyond measure. A child is much more than the body that he or she occupies. A child's es sence comes from its cosmic parent, God, itself. Thusly, your child is a divine being. Hence, you have to do more than just breed and feed it. LOVE your child. Accept its uniqueness. It may or may not be like you. So don't try t o mold it to mimic your likeness. Let it go according to its own individual way. Give GUIDANCE to your child. Inst ruct your child to observe the rules that preserve its ex istence. They are the moral and ethical codes of conduct that God's Natural Order of Things is composed of. Pay at tention to your child's innate talents so that it can ful fill what God put it down on this earth to do. By fulfill ing his or her own destiny, the child will help others fu lfill theirs and thereby make the world a better place fo r every being and every thing. The Bully Culture does not care about your child. It exploits it for its own sick s elf -serving purpose. The Bully Culture does not care if your child becomes a suicide or homicide victim statistic , or if it becomes a bully addict, or if it turns into a mediocre bystander/onlooker. Take care of your child. Pro tect your child from BULLYING. Be prepared to sacrifice e verything and anything you have to in order to do so. It will be well worth it. For your flesh and your blood and God's spirit reside within its one of a kind soul.
< /font></div><div style="font-size: 1px; line-height: 1px; "> Last but not least, n otice the words "and multiply". What do you think they re ally mean? They mean to reproduce in order to replace our

selves. Multiplying allows us to do that. A male and a f emale replace themselves through fornication that conceiv es one male and one female baby. The two children then gr ow up to become adults who mate with two other adults and each has two children, and so on and so forth. Reproduct ion by way of the mathematical operation of multiplicatio n looks like this:
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</div><div style="font-size: 1px; line-height:</pre> lpx;"><font face="'Times New Roman', Times, serif" color</pre> ="#FFFFFF" class="size18 TimesRoman18"> One male and one female mate and have two children.

/font></div><div style="font-size: 1px; line-height: 1px;"> That's 2X1=2 children and 2 parents.<b r></div><div style="font-size: 1px; line-height: 1 px;"> The two children t hen grow up find mates and have two more children.
/f ont></div><div style="font-size: 1px; line-height: 1px;"> <font face="'Times New Roman', Times, serif" color="#FFFF</pre> FF" class="size18 TimesRoman18"> That's 2X2=4 grandchild ren and 4 grandparents.

/font></div><div style="fontsize: 1px; line-height: 1px;"> These two grandchildren then grow up find mates an d have two more children.

</div><div style="fon t-size: 1px; line-height: 1px;"> That's 2X4=8 great grandchildren and 8 great gra ndparents.
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</fo nt></div><div style="font-size: 1px; line-height: 1px;">< font face="'Times New Roman', Times, serif" color="#FFFFF F" class="size18 TimesRoman18"> And so on and so forth.< br></div><div style="font-size: 1px; line-height: 1px;">
</div><d iv style="font-size: 1px; line-height: 1px;"><font face="</pre> 'Times New Roman', Times, serif" color="#FFFFFF" class="s ize18 TimesRoman18"> Procreating in such a manner gives us a numerical pattern of 2, 4, 8, etc., which are the ma thematical products of multiplication. By the time eight grandchildren enter the world - are born - two sets of gr eat, grandparents and two sets of grandparents, give or t ake a few, will have exited the world - died. This way of reproducing is how God's Natural Order of Things establi shes the delicate balance between life and death in order to preserve the earth's ecosystem so that life in genera l can continue to exist. According to Thomas R. Malthus& #39;s Law, human populations tend to grow in geometric pr oportions (5, 25, 125, etc) while food supplies grow in a rithmetic proportions (5, 10, 15, etc), so that eventuall y food supplies run out. But procreating per multiplicat ion, instead of exponentiation, avoids this fate. </div><div style="font-size: 1px; line-height: 1px

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/font></div><div style="font-size: 1px; line-height: 1px;"> Having two children per household is a lso most beneficial to the children since they will have another brother or sister to keep them company instead of being an only lonely child. Also fewer children mean les s sibling rivalry between them since both children will b e able to get the attention that they need and want from their parents. Okay, but what if two people have two boys or two girls? No worries. Their family lineage - childre n, grandchildren, or great grandchildren, etc., will rect ify the gender lack. Okay, but what if both of one's chil dren die? Then the couple can have two more children to r eplace the ones that were lost. Okay, but what if a coupl e already has two children but really loves children and wants more? Adoption is an option. There are too many chi ldren already in the world who have no families. And as f ar as passing on your own genes go, you have already done that by having two children of your own.

/font></d iv><div style="font-size: 1px; line-height: 1px;">
</div><div style="fon t-size: 1px; line-height: 1px; ">A WORKING DEFINITION OF GOD
</div><div s tyle="font-size: 1px; line-height: 1px;">
</div><div style="font-size: 1" px; line-height: 1px;"> J ohn Stuart Mill once asked, "Why do we praise God for beh aviors that we find detestable in people?" Answer, the c lergy bully. Another way in which the clergy bully influ ences his congregation NOT to do what is in their own bes t interest is by portraying the Lord's divine attributes as the clergy bully's own fallible human traits. The cler gy bully does this in order to appoint himself as the spo kesman for God and thereby promote himself to Godlike sta tus.

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<</pre> /div><div style="font-size: 1px; line-height: 1px;"><u>THE ALL LOVING GOD</u>
< /font></div><div style="font-size: 1px; line-height: 1px; "><u></u></br></div ><div style="font-size: 1px; line-height: 1px;"> One example of how the clergy bu lly takes the Godliness out of God is by the way in which he defines God as being an All Loving Deity. In order to recruit new members to his congregation, the clergy bull y will deliver sermons about how unconditionally loving G od is. No matter who we are, no matter what we do, God lo ves us. But after the clergy bully has made a believer ou

t of you, he flat out contradicts himself by preaching th at God's love is actually, quite conditional. According t o the clergy bully people have to win God's favor by beli eving in the Lord if one happens to be a Christian; by pr aying to the Lord if one happens to be a Moslem; by obser ving the Lord's commandments if one happens to be a Jew, and so on and so forth. But most importantly, no matter w hich religious affiliation one belongs to, in order to wi n God's approval, one has to give charity donations to th e clergy bully's religious institution,
</div ><div style="font-size: 1px; line-height: 1px;"><font fac</pre> e="'Times New Roman', Times, serif" color="#FFFFFF" class ="size18 TimesRoman18">
</div><div style="fontsize: 1px; line-height: 1px;"> After the clergy bully makes you believe that God' s love is indeed conditional, the clergy bully goes on to preach that, out of all of God's earthly creations, it i s the human being that God cherishes the most. After all, it is the human species that lies on top of the food cha in. Isn't it? However, the human race is just as much a p art of the ecosystem as the earth's elements, minerals, p lants, and animals are. Therefore, no matter how great or how small, all of God's creatures are dependent upon one another for each others' survival. So, if the earth' s food and water runs out, we, too, shall perish. Thus, w e are no more important and no less significant to God th an a rock, a weed, or an insect. For God's Natural Order of Things dictates that we are all equal in God's eyes. T his means that, we are only supposed to kill out of selfpreservation.

/font></div><div style="font-size: 1p</pre> x; line-height: 1px;">
</div><div style="font-size: 1px; line-height: 1p x;"> Nevertheless, once, the clergy bully is able to convince his congregation th at, as far as God is concerned, people are the most impor tant species on earth; they will readily accept the clerg y bully's other notion that God loves some people more th an God loves other people. After all, the clergy bully's religion is the one and only true religion. Isn't it? The clergy bully instructs his congregation to believe that his brand of religion is the one and only true religion s o that all will flock to his congregation, not some other clergy bully's, so that he can receive the most charity donations to exploit for his own private, selfish ends. H owever, by preaching that some people are loved more by G od than others, the clergy bully also compels people to p hysically kill and psychologically murder those who belie ve differently.

/font></div><div style="font-size:</pre> 1px; line-height: 1px;">< br></div><div style="font-size: 1px; line-height: 1px; "> Ironically, both the Jews and the Nazis share this same mentality. Accordi ng to Judaism, "The Jews are God's chosen people". Thus,

God told the Jewish People that the land that the Canaan ites were occupying was the Holy land of Israel. Hence, t he Jewish People according to God's commandment obliterat ed the seven nations of Canaan. The only Canaanites who e scaped death were those who immigrated - fled from their homeland Israel, and those who were subjugated - made int o slaves of the Jewish People. According to the White Sup remacy movement, "The Aryan Race is the chosen people of God". Hence, those who are NOT blue eyed, blond haired, a nd white skinned are to be exterminated from the face of the earth. Thus, during World War II, genocide was commit ted against six million Jews by the leader of the Neo Naz i regime, Adolph Hitler. The only Jews who escaped death were those who immigrated - fled from their homeland Germ any, and those who were subjugated - made into slaves for ced to commit treason against their own people.

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</div><div styl e="font-size: 1px; line-height: 1px;"> The Bully Culture shares the same mentalit y as the clergy bully. According to the Bully Culture, th ose who are ranked the superior human specimens are those people who possess the largest amount of financial afflu ence and the greatest amount of social influence. Accordi ng to the clergy bully, the All Loving God has blessed th em. According to the Bully Culture, those who rank inferi or are the rest of us slobs who are poor, sick, and lonel y. According to the clergy bully, the All Loving God has cursed us. The clergy bully offers several religious expl anations as to why most people are disfavored by the All Loving God. And of course, he is referring to those peopl e who do not belong to his brand of faith and who do not give charity to his religious institution. Karma is one o f them.

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</div><div style="font-size: 1px; line-height: 1px;"><fo nt face="'Times New Roman', Times, serif" color="#FFFFFF" class="size18 TimesRoman18"> Some define Karma as caus e and effect. What one causes to happen in one's present life affects the outcome of one's future life. And so tho se people who lived out their previous incarnation in a m eritorious way are reincarnated into a life of fortune. W hereas, those people who lived out their previous incarna tion in a despicable manner are reincarnated into a life of misfortune. Sounds simple enough! Well, over the last half century that I have been alive on this earth, I have observed something quite different. The most miserable, miserly, petty, haughty, moronic mean people that I have ever met happen to be both the fortunate ones, and the un fortunate ones. The most happy, generous, noble, humble, smart, nice people that I have ever met are the rare bree d of individuals that occupy this earth who CHOOSE to be such. So, the ones who live on Easy Street are no more de serving than the one's who reside on the Hard School of K nocks Avenue are undeserving.

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</div><div style="font-size: 1px;</pre> line-height: 1px;"> there is any merit to Karma at all, then how do we explai n why some stars after they die expand benevolently into supernovas, some contract into malevolent black holes, so me explode into nurseries for new starlets to be born, an d some implode into lone white dwarfs? Are we to believe that, as with people, some stars are more worthy and some stars are less worthy than others? There is evidence tha t reincarnation does exist. The caterpillar transforms in to a butterfly. Everything on planet earth recycles itsel f. Science already knows that matter transforms into ener gy and energy transforms into matter. Yet neither matter nor energy gets lost in the transmission. Water is a grea t example of something that changes its form often. It go es from a gas (clouds) to a liquid (rain droplets) to a s olid (ice crystals) as it recycles itself along its cycli c journey around the globe. Recycling matter and energy i s part of God's Natural Order of Things for the most effi cient and proficient way for God to manage the Cosmos is for the Universe to always be re-use-able by never being wasted.

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</fon t></div><div style="font-size: 1px; line-height: 1px;"><f ont face="'Times New Roman', Times, serif" color="#FFFFFF " class="size18 TimesRoman18"> Reincarnation has to do w ith the recycling of energy and matter, which is an evolu tionary process. Evolution has to do with how God's creat ions adapt to the randomly ever-changing environments in which they live. Some random occurrences are life-changin q events that are beyond one's control, such as death. No one can prevent one's own death. Another is the random e vent of birth that follows one's own death. No one can pr edict the various variables that will exist upon one's re -entry into a new life anymore then one can predict the p ath that a falling star will take to its crash landing on earth's terrain once its trajectory has penetrated the e arth's atmosphere. And so one's birth placement will be a s random as the conception of a random male sperm enterin g a random female egg. That being the case, no one will b e able to control what gender one will be at the embryo's conception, which developing fetus one will inhabit, wha t set of genes one will have at birth, who one's parents will be, where one will live, etc.

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</div><div style="font-size: 1px; line-height: 1px;"> There is a certain amount of randomness to Reincarnatio n. Therefore, those who are the pretty people - the so-ca lled "blessed ones" by the All Loving God - are only such since they were born lucky. Ditto for the not so pretty people - the so-called "cursed ones" by the All Loving Go

d - but only because they were born unlucky. Such is the wheel of fortune - the random circle of life. In this req ard, reincarnation is nothing more and nothing less than blind, deaf, and dumb luck!!! For, reincarnation does not determine whether or not one is worthy or unworthy of on e's station in life as the clergy bully hopes that you wi 11 believe.
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</ font></div><div style="font-size: 1px; line-height: 1px;"</pre> > The clergy bully will arque that life cannot be random otherwise it has no pur pose. But he is mistaken! For reincarnation also has to d o with how we choose to adjust to our randomly ever-chang ing environment. What gives our life meaning is how we ex ercise our God given free will whenever and wherever we a re presented with a choice. Every personal life decision that we make determines who we once were, who we are now, and who we are going to be. In other words, it is comple tely and totally up to us, who we ultimately and absolute ly are. To put it another way, though God CREATED us, it is we, who MAKE ourselves.

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</div><div style="font-size: 1px; li ne-height: 1px;"> The Cr eator created all of creation out of LOVE. Our own organi sm's instinctual act to preserve itself - heal itself - i s an expression of God's love. . God designed us to be co nceived in, born out of, and raised up by our parents' lo ve. Even death serves love by recycling life. Love is tha t which binds the universe together. This is why the word universe is made up of the prefix - uni and the word - v erse. Love sustains the universe by maintaining a state o f equilibrium throughout the cosmos. Such involves the re ciprocity - the give and the take - between the opposite forces - expansion and contraction, lightness and darknes s, emptiness and fullness, destruction and construction, etc., of the universe.
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</div><div style="font-size: 1px; line-he" ight: 1px;"><font face="'Times New Roman', Times, serif"</pre> color="#FFFFFF" class="size18 TimesRoman18"> This give and take establishes the INTERDEPENDENT relationship that all beings and all things share with each other and one another. Our world manifests this mutually dependent rela tionship between living things and living beings as the e arth's ecosystem and as the human being's socioeconomic c ivilization, which requires that we abide by the cosmic c odes of conduct of the universe - humane morals and busin ess ethics. In other words, if human beings are to surviv e we must preserve our society by loving one another and thereby cooperating with each other. That being said, it is we, not God, who passes judgment upon ourselves by exe rcising our freedom of choice to either live by or defy G

od's Natural Order of Things, which is the inter reliance of all beings and all things upon each other so that one another can coexist.

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</div><div style="font-size: 1px; line-he" ight: 1px; "> We have no control over the sort of existence that the Lord bestows upon us due to the randomness of the recycling of our sou ls. In any and every life cycle that we journey through, by way of random birth placement, we are given a particul ar set of parents, specific intellectual faculties, certa in personality traits and character attributes, and the o ne corporeal body that we will inhabit for the duration o f that life span. Such is what makes up the mental, emoti onal, and physical components of our selves.

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</div><div style="f ont-size: 1px; line-height: 1px;"><font face="'Times New</pre> Roman', Times, serif" color="#FFFFFF" class="size18 Times Roman18"> However, what we do have control over is ho w we are going to respond/react - adjust - to these and o ther random happenings that are beyond our control. Such is our attitude/approach - our spiritual self towards the hand that we have been dealt. That being said, it is we who choose how we are going to live through every life sp an that the universe gives us. Are we going to do our bes t with what we do have to work with (act righteously), or not (act wickedly)? Whatever we choose to develop oursel ves into from incarnation to incarnation is what makes or breaks us. If we make it a habit to be a productive vers us a destructive member of the cosmos by making the decis ion to love instead of hate ourselves and others, and the reby better ourselves and others throughout our life time s, then we reward versus punish our own selves with inner peace and everlasting happiness - heaven - instead of ou ter strife and eternal misery - hell. What can be more pu rposeful than that?!
font></div><div style="font-siz e: 1px; line-height: 1px; ">
</div><div style="font-size: 1px; line-heigh t: 1px;"><u>THE ALL POWER FUL GOD</u>
</div><div style="font-size: 1px; 1" ine-height: 1px;"><u></u>
</div><div style="font-size: 1px; line-height:</pre> 1px;"><font face="'Times New Roman', Times, serif" color</pre> ="#FFFFFF" class="size18 TimesRoman18"> Another example of how the clergy bully takes the Godliness out of God is by the way in which he defines God as being an All Power ful Deity. In order to be able to bend his own religious rules, that he sets up for his congregation to follow, th e clergy bully preaches that God is All Powerful, by defi ning the Creator as being able to both make and break the Laws that govern ITS own creation. By doing so, the cler

gy bully can get away with being the hypocrite that he re ally is who asks for charitable donations to be given by his God fearing religious community so that he can hoard the alms all to himself.
/font></div><div style="fo")</pre> nt-size: 1px; line-height: 1px;">
</div><div style="font-size: 1px; line -height: 1px;"> If the c lergy bully were speaking the gospel truth then God can o verride ITSELF. But God cannot. For what defines God is t hat THE CREATOR IS THE CREATION AND THE CREATION IS THE C REATOR. Thus, God is the Laws that govern the Natural Ord er of Things and the Laws that govern the Natural Order o f Things are God. So while God is All Powerful at the sam e token God is NOT All Powerful. This is a paradox, which explains why God is eternal and how the cosmos has no be ginning and no end. God is the singularity - the void of nothingness, the duality - time and space, and the plural ity - the multiple universes of energy and matter. Theref ore, if God was able to alter God's own Laws for even an instant, both the creation and the Creator will no longer exist.
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</fon t></div><div style="font-size: 1px; line-height: 1px;"><f ont face="'Times New Roman', Times, serif" color="#FFFFFF " class="size18 TimesRoman18"> Since the Creator and the Laws that govern creation is one and the same thing, the re is only one formula that can bring life into being. It is that, in order for there to be life there has to be d eath. In scientific terms it means that matter must consu me energy and energy must consume matter. Such is the cir cle of life. It might seem cruel for the Creator to creat e creation in such a manner. Why must one living thing de vour another living thing in order to go on living itself ? Well, if there was another way, God being a compassiona te Deity, ought to have set it into motion. But God has n ot for there is no other way. This is the one and only wa y that the Creator and the creation can co-exist. The cle rgy bully's very own Bible symbolically defines God as a burning bush that consumes itself, yet does not get consu med. God cannot change the Laws that govern ITSELF. Thus, God's Laws of creation are permanently fixed for they ar e the only reality that exists for they are God, ITSELF. Hence, in order for Creation to go on existing God's Laws le="font-size: 1px; line-height: 1px;"><font face="'Times</pre> New Roman', Times, serif" color="#FFFFFF" class="size18 TimesRoman18">
</div><div style="font-size: 1px" ; line-height: 1px;"> An other way, in which the clergy bully gets his followers t o believe in his skewed definition of the All Powerful Go d, is by preaching that God can temporarily override God' s own Laws at will. Hypothetically speaking this is what is referred to as "divine miracles" otherwise known as "s upernatural events". The word "supernatural" is a placeho

lder the clergy bully uses for not being able to comprehe nd, understand, or know why something actually does happe n. One example of a so-called supernatural occurrence is people who cheat death. People who dodge the "death" bull et are regarded by the clergy bully as God's "wake up" ca 11 that one ought to do something noble with one's life a s it is not that individual's time or place to die. As if death as beholden to an appointed time or place of comin q! What actually explains such phenomenon is not "why" pe ople cheat death, but "how" people cheat death. Due to ex traordinary circumstances beyond one's control one is spa red from dying. Extraordinary is not to be confused with supernatural. The word extraordinary, means uncommon not unnatural. Extraordinary events regarding death are certa in variables that happen that do not ordinarily occur tha t interfere with what causes death.

/font></div><di v style="font-size: 1px; line-height: 1px;">
</div><div style="font-size" : 1px; line-height: 1px;"> The following are real life scenarios that illustrate instances in which I, myself, have cheated death:
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</div><div styl e="font-size: 1px; line-height: 1px;"> Example #1:
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</div><div style="font-size: 1px; li ne-height: 1px;"> Once w hile I was walking through a wilderness park I got trappe d alongside one of its cliffs. I was climbing down a moun tain when it became too slippery for me to continue my de scent. So I decided I better retrace my steps. But when I made the effort to climb back up the mountain's slanted bank, its loose dirt prevented me from being able to get any firm footing. So to keep myself from falling off of i ts precipice, I slowly and carefully sat myself down wher e I was and wedged my left foot and my left hand against a rock wall that was near me. Directly in front of and be low me was about a seventy-foot drop into a ravine. It wa s full of many large boulders. I was all, alone. There wa s no one to help me. Initially, I did not know what to do . Eventually out of desperation I did the only thing I wa s able to do. I took a chance. Right above my head imbedd ed in the slippery slope alongside the mountain was one, lone weed. It was a small weed. It was a completely charr ed black weed due to a previous forest fire. So I doubted that its roots were secure in the soil. The odds were gr eat that I was going to plummet to my death. Nevertheless , it was my one and only hope. So I grabbed onto the weed with my right hand and I pulled. I had to put all of my body weight into the pull in order to scamper back up the treacherous slope. Well, here I am, still alive thanks t

o that stubborn weed! Apparently, inspire of its limbs ha ving been totally scorched by a forest fire, its roots re mained unscathed. I did not die because that darned weed really lived up to its name! My near death experience did give me a personality quirk, though. I refuse to pull an y weeds out of any garden for the rest of my life.

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</div><div s tyle="font-size: 1px; line-height: 1px;"> Example #2:
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</div><div style="font-size: 1px;</pre> line-height: 1px;"><font face="'Times New Roman', Times,</pre> serif" color="#FFFFFF" class="size18 TimesRoman18"> When I was nine years of age, I came down with the flu. I had contracted the typical fever and chills that accompany i ts virus. My fevered temperature was one hundred and one degrees Fahrenheit. My father gave me some aspirin to red uce it. But instead of the medicine bringing my temperatu re down, it drove it up to one hundred and four degrees F ahrenheit and rising. I started hallucinating from my fev erish condition and began crying from the pain my head wa s causing my body. Upon hearing my cries, my dad went to the kitchen cupboard to get me more aspirin. But as he re ached down into the aspirin bottle he noticed that the pi lls inside of it were not aspirin. They were my mom's die t pills that she had decided to store in an empty aspirin bottle. Immediately, my father called the emergency room of the nearest hospital. As I lay in bed I overheard my dad's conversation with the emergency room doctor. The ph ysician was telling my father that I had to be rushed at once to the hospital to have my stomach pumped or I would die. But before my father even had the chance to hang up the phone, gather me into his arms, and drive me to the medical facility, I threw my head over the side of my bed and vomited. Shortly afterwards, my fever was gone and I was fine. I did not die because I have a really smart im mune system.

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 </div><div style="font-size: 1px; line-height: 1px ;"> Example #3:
fon t></div><div style="font-size: 1px; line-height: 1px;"><f ont face="'Times New Roman', Times, serif" color="#FFFFFF " class="size18 TimesRoman18">
</div><div style ="font-size: 1px; line-height: 1px;"> One day a neighborhood bully, named JULIE H ILDABRAND, invited me to go swimming with her in her swim ming pool. While we were splashing around having fun she announced that she was going to drown me. Before I could get out of the pool, she put both of her hands on top of my head, pushed me under the water, and held my smaller b ody down with her bigger body. A second before my lungs w

ere about to burst, she suddenly let me go. I broke the w ater's surface gagging for some much needed air and cough ing up lots of unwanted water. In that moment I saw the b ully's older sister walking by. If not for her impeccable timing of sabotaging her younger sister's plan to not ge t caught while murdering me, I would not be alive today.
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</div> <div style="font-size: 1px; line-height: 1px;"><font face</pre> ="'Times New Roman', Times, serif" color="#FFFFFF" class= "size18 TimesRoman18"> In the supernatural sense God had nothing to do with saving my life. But in the natural se nse God had everything to do with saving my life. My life was spared repeatedly as all of the variables for thwart ing death were present when and where I woulda, shoulda, coulda have died.
</div><div style="font-size</pre> : 1px; line-height: 1px;">
</div><div style="font-size: 1px; line-height" : 1px;"><u>THE ALL KNOWIN G GOD</u>
</div><div style="font-size: 1px; lin e-height: 1px;">
</fon t></div><div style="font-size: 1px; line-height: 1px;"><f ont face="'Times New Roman', Times, serif" color="#FFFFFF " class="size18 TimesRoman18"> Yet another example of ho w the clergy bully takes the Godliness out of God is by t he way in which he defines God as being an All Knowing De ity. According to the clergy bully the Creator is separat e from all of ITS creation. The clergy bully portrays God as being removed from ITS own handiwork so that he can p reach that no one but he can commune with the Lord. That way he can sell religion and promote the Bible as a book on how to " Buy Bull" so that he can acquire fin ancial leverage and social clout over others. After all, he is a servant of the Cloth, a disciple of Holy Writ, a soldier of a Holy War, and so on and so forth. Isn't he?< br></div><div style="font-size: 1px; line-height:</pre> 1px;">
</div><d iv style="font-size: 1px; line-height: 1px;"> There are two ways in which the cle rgy bully promotes himself to Godlike status by preaching that the Creator is separate from ITS own creation. One, the clergy bully usurps Godlike status over others. Inst ead of spreading religion by virtue of its divine doctrin e, the clergy bully dictates religious principles through violent ultimatums. Throughout human history, those who rose to power over an empire were the ones who decided wh ich faith the powerless populace was to follow. If the pe ople refused to observe the chosen religion and worship t he leaders of that religion they were killed. The clergy bully's very own Bible illustrates this. The Jews otherwi se known as the Israelites believe in Monotheism- one God , and so they wiped out the seven nations of the Canaanit

es who dwelled in the land of Israel because they worship ped idols - many gods. Ironically, later in history, the Jews were massacred en masse by the brutal Cossacks who w ere Christian zealots since they believe in a Polytheisti c God - the Christ also known as the Trinity of the Fathe r, the Son, and the Holy Ghost. After that, the Christian s and the Moslems fought over which religion ought to pre vail in the Provinces that they conquered, and so on and so forth.
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</f ont></div><div style="font-size: 1px; line-height: 1px;"> <font face="'Times New Roman', Times, serif" color="#FFFF</pre> FF" class="size18 TimesRoman18"> Two, throughout human h istory the clergy bully has religiously personified God a s being some external thing or being. God evolved from be ing a fertility goddess idol made out of wood, to being t he mythical immortal god of Zeus' lightening bolt, to bei ng in the human image of one man named Jesus, to being a prophetic dream that one Arab prophet dreamed, to being a n indefinable being that has no relationship whatsoever w ith ITS own creation, save the Jewish People who are deem <div style="font-size: 1px; line-height: 1px;"><font face</pre> ="'Times New Roman', Times, serif" color="#FFFFFF" class= "size18 TimesRoman18">
</div><div style="font-s ize: 1px; line-height: 1px;"><font face="'Times New Roman</pre> ', Times, serif" color="#FFFFFF" class="size18 TimesRoman Thus, God's All Knowing Presence is made known to humankind by only appearing before the clergy bully, who just happens to be the holy messenger born in a lowly man ger, the one lone hermit living in a clandestine cave, or the leader of one group of people standing upon some ins ignificant mountain, and so on and so forth. But who is t he clergy bully to declare who, why, how, when, where, an d what constitutes a liaison of God, especially since he, too, like the rest of us, is nothing more and nothing le ss than a mere creation of the Creator?
</div> <div style="font-size: 1px; line-height: 1px;"><font face</pre> ="'Times New Roman', Times, serif" color="#FFFFFF" class= "size18 TimesRoman18">
</div><div style="font-s ize: 1px; line-height: 1px; "> If God is really an All Knowing God, then why not b estow ITS Divine Revelation to the world in a more profic ient manner? We all know that, God, being the Creator, cr eates things, right? We all know that, people, who are me re creations of the Creator, also have the ability to mak e things, don't they?
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</div><div style="font-size: 1px; line-hei ght: 1px;"><font face="'Times New Roman', Times, serif" c</pre> olor="#FFFFFF" class="size18 TimesRoman18"> So let's sa y that you invent a new gadget that you plan to sell. Wha t do you think will be the most efficient way to get the word out to the world that your new invention exists? Wil 1 you tell only one individual about it? Will you tell on

ly your one group of friends about it? If you have any ma rketable skills at all, most likely, you will set up a we bsite on the internet, or broadcast a commercial on telev ision, or make an announcement on the radio, or run an ad vertisement in a newspaper or magazine, etc., to let as m any people know as is possible that you have a novel gism o that you wish to sell. Well then, if people, who are t he mere creations of the Creator, are business savvy enou qh to figure out the quickest and easiest way to inform o thers about the things that they make; then how much the more so is God smart enough to use the best possible way to announce to planet Earth that the Creator exists.
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</div><div style="font-size: 1px; line-height: 1px;"><font face="'Ti</pre> mes New Roman', Times, serif" color="#FFFFFF" class="size 18 TimesRoman18"> Similar to our utilization of the m edia or the Internet to let the world know that our inven tion exists, God uses a Divine Ethernet, so to speak, to give us an awareness that the Lord exists. Hence, just as the internet is linked up to any and every computer that goes on line, and the television and radio are hooked up to any and every household that turns it on, and the pre ss is connected to any and every person that buys a print ed article; God is attached to any and every human brain that gets in touch with his/her own Godly consciousness.
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</div> <div style="font-size: 1px; line-height: 1px;"><font face</pre> ="'Times New Roman', Times, serif" color="#FFFFFF" class= "size18 TimesRoman18"> How might such a thing be possib le? Well, just as a computer gets its commands from a so ft ware program that has been uploaded into a computer, o ur minds receive their commands from God's All Knowing Di vine program, if we choose to tune into it. And just like a computer's hard ware is composed of computer chips, or mind is pre-wired with a composite from the chip off of the old block - the ancient rock of all ages - God, itsel f.

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</d iv><div style="font-size: 1px; line-height: 1px;"> Okay, but how does God instal l within our beings God's All Knowing Divine program? To answer this question we go back to the inventor who inven ted the invention. After the inventor announces to the wh ole world that he has invented an invention, there is one more thing that he has to do to ensure that his inventio n gets used. He must include directions on how to operate it.
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</ div><div style="font-size: 1px; line-height: 1px;"><font</pre> face="'Times New Roman', Times, serif" color="#FFFFFF" cl ass="size18 TimesRoman18"> So too, God instills within

our minds ITS All Knowing Divine program by including an instructional manual with it that explains how we are to function as human beings. That instructional manual is th e blueprint of all of creation. Care to take a quess as t o where God might store ITS All Knowing Divine program? W ell just as the inventor includes an instructional manual of his invention along with the invention itself, God pu ts our instructional manual within our very being. There is one thing that all of the religions of the earth agree upon, and that is that the Creator did create Creation. That makes us all children of the Lord. So just like our human parents conceived and gave birth to us by each one giving us half of their own genetic material, how much th e more so has God, our one cosmic parent, given us life b y giving each one of us a piece of ITSELF!
 </d iv><div style="font-size: 1px; line-height: 1px;"><font f</pre> ace="'Times New Roman', Times, serif" color="#FFFFFF" cla ss="size18 TimesRoman18">
</div><div style="fon t-size: 1px; line-height: 1px;"> God, being an All Knowing Deity, has chosen the most efficient way and the most proficient manner in whic h to impart ITS knowledge upon us. And God resides within us so that we will have the best possible chance to live and in the best possible way. If you have ever prayed t o God sincerely and with devoted intention you will know that God's Presence pervades and surrounds every particle of your being simultaneously. Such a divine experience i s possible for God has infused ITS divine knowledge withi n the very nucleus of our every cell in what is known as ; line-height: 1px;"><font face="'Times N

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